THE SARUM RITE
Breviarium Sarisburiense cum nota.

Tome B.
Fasciculus 28.
Pagine 1119-1170.

Dominica in ramispalmarum.
Feria ij. iij. iv. ebdomade sancte.

Edited by William Renwick.

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Dominica in ramispalmarum.[1]

1. 𝔄. ❡ Dominica in ramispalmarum de servitio dominicali et festum annunciationis differatur usque ad 5. feriam post octavas pasche.

2. 𝔄. ❡ Dominica in ramispalmarum de servitio dominicali. Ad 1. vesperas que erunt de dominica : fiat[2] sollennis memoria de annunciatione beata Marie : licet festum loci fuerit.

3. 𝔄. ❡ Dominica in ramispalmarum de servitio dominicali et festum sancti Richardi differatur usque ad translationem ejus. [*116r.*]

Feria 3. de sancto Ambrosio. Capitulum *Ecce Sacérdos.*

Feria 2.[3] dicuntur exequie mortuorum cum ix. lectionibus et cum missa in crastino.

4. 𝔄. ❡ Dominica in ramispalmarum de servitio dominicali et ceteris feriis de jejunio : et nichil de martyribus [Tiburtio et Valeriano][4] nisi memoria. Ad vesperas et ad matutinas de sancta Maria.

5. 𝔄. ❡ Dominica in ramispalmarum de servitio dominicali.

Feria 3. dicuntur exequie mortuorum cum ix. lectionibus cum missa in crastino.

1. 𝔅. ❡ Dominica in ramispalmarum de servitio dominicali : et festum annunciationis differatur usque ad 5. feriam post octavas pasche.

2. 𝔅. ❡ Dominica in ramispalmarum de servitio dominicali.

Feria 3. dicuntur exequie mortuorum cum ix. lectionibus cum missa in crastino.

3. 𝔅. ❡ Dominica in ramispalmarum de servitio dominicali : et festum sancti Richardi differatur usque ad translationem ejus. 2. vespere in dominica erunt de festo [S. Ambrosii][5] et solennis memoria de dominica.

4. 𝔅. ❡ Dominica in ramispalmarum de servitio dominicali.

Feria 3. dicuntur exequie mortuorum cum ix. lectionibus.

5. 𝔅. ❡ Dominica in ramispalmarum de servitio dominicali.

Festum sancti Georgii differatur in 9. diem mensis Maii : sed cave de translatione sancti Nicolai : quia ubi celebratur, tunc festum sancti Georgii differatur usque ad 11. diem Maii.

1. ℭ. ❡ Dominica in ramispalmarum de servitio dominicali et festum annunciationis differatur usque ad 5. feriam post octavas pasche.

2. ℭ. ❡ Dominica in ramispalmarum de servitio dominicali.

Feria 3. dicuntur exequie mortuorum cum ix. lectionibus. Festum sancti Richardi

differatur usque ad translationem.

3. 𝕮. ❡ Dominica in ramispalmarum de servitio dominicali et festum sancti Ambrosii differatur in crastinum. 2. vespere in dominica erunt de festo [S. Ambrosii][6] et solennis memoria de dominica.

4. 𝕮. ❡ Dominica in ramispalmarum de servitio dominicali.

In 4. feria fiat memoria de martyribus [Tiburtio et Valeriano][7] ad vesperas et ad matutinas de sancta Maria.

5. 𝕮. ❡ Dominica in ramispalmarum de servitio dominicali et festum sancti Georgii differatur ad 5. diem Maii.

1. 𝕯. ❡ Dominica in ramispalmarum de servitio dominicali et festa sanctorum [Edwardi, Cuthberti, et Benedicti][8] differantur usque ad translationes.

2. 𝕯. ❡ Dominica in ramispalmarum de servitio dominicali.

Feria 4. de annunciatione. 2. vespere erunt de cena Domini et solennis memoria de annunciatione.

3. 𝕯. ❡ Dominica in ramispalmarum de servitio dominicali et festum sancti Richardi differatur usque ad translationem : et festum sancti Ambrosii differatur usque ad feriam 5. post octavas pasche.

4. 𝕯. ❡ Dominica in ramispalmarum de servitio dominicali. Ad 1. vesperas que erunt de dominica fiat solennis memoria de sancto Ambrosio.

5. 𝕯. ❡ Dominica in ramispalmarum de servitio dominicali.

Feria 3. dicuntur exequie mortuorum cum ix. lectionibus cum missa in crastino.

1. 𝕰. ❡ Dominica in ramispalmarum de servitio dominicali et festa sanctorum Edvvardi : Cuthberti : et Benedicti differantur usque ad translationes eorum.

2. 𝕰. ❡ Dominica in ramispalmarum de servitio dominicali. In dominica[9] dicuntur exequie mortuorum cum ix. lectionibus.

Feria 3. festum annunciationis et solennis memoria de jejunio.

3. 𝕰. ❡ Dominica in ramispalmarum de servitio dominicali, et festum sancti Richardi differatur usque ad translationem ejus, et festum sancti Ambrosii differatur usque ad 3. feriam post octavas pasche.

4. 𝕰. ❡ Dominica in ramispalmarum de servitio dominicali.

Feria 3. dicuntur exequie mortuorum cum ix. lectionibus cum missa in crastino.

5. 𝕰. ❡ Dominica in ramispalmarum de servitio dominicali.

Feria 3. dicuntur exequie mortuorum cum ix. lectionibus et cum missa in crastino.

1. 𝕱. ℂ Dominica in ramispalmarum de servitio dominicali et festa sanctorum [Edwardi, Cuthberti, et Benedicti][10] differantur usque ad translationes.

2. 𝕱. ℂ Dominica in ramispalmarum de servitio dominicali. 2. vespere erunt de annunciatione et solennis memoria de Dominica.

3. 𝕱. ℂ Dominica in ramispalmarum de servitio dominicali et nichil de sancto Richardo usque ad translationem : et festum sancti Ambrosii differatur usque ad 3. feriam post octavas pasche.

4. 𝕱. ℂ Dominica in ramispalmarum de servitio dominicali.

Feria 3. dicuntur exequie mortuorum cum missa in crastino.

5. 𝕱. ℂ Dominica in ramispalmarum de servitio dominicali.

Feria 3. dicuntur exequie mortuorum cum missa in crastino.

1. 𝕲. ℂ Dominica in ramispalmarum de servitio dominicali et festa sanctorum ix. lectionum [Edwardi, Cuthberti, et Benedicti][11] differantur usque ad translationes eorum.

2. 𝕲. ℂ Dominica in ramispalmarum de servitio dominicali. Festum annunciationis differatur in crastinum : et 2. vespere erunt de annunciatione : et solennis memoria de dominica.

Feria 2. de annunciatione.

Feria 3. dicuntur exequie mortuorum cum ix. lectionibus et cum missa in crastino.

3. 𝕲. ℂ Dominica in ramispalmarum de servitio dominicali et festum sancti Richardi differatur usque ad translationem.

Feria 4. de sancto Ambrosio, Cap. *Ecce Sacérdos.* et solennis memoria de jejunio. 2. vespere erunt de cena Domini et solennis memoria de festo.[12]

4. 𝕲. ℂ Dominica in ramispalmarum de servitio dominicali.

Feria 3. dicuntur exequie mortuorum cum missa in crastino.

5. 𝕲. ℂ Dominica in ramispalmarum de servitio dominicali.

Feria 3. dicuntur exequie mortuorum cum ix. lectionibus et cum missa in crastino.

ℂ *Dominica in ramispalmarum.*

Ad [j.] vesperas.

Ant. Benedíctus. [352].
Ps. Ipsum. (*cxliij.*) [352].

Capitulum. Philip. ij. (5.)

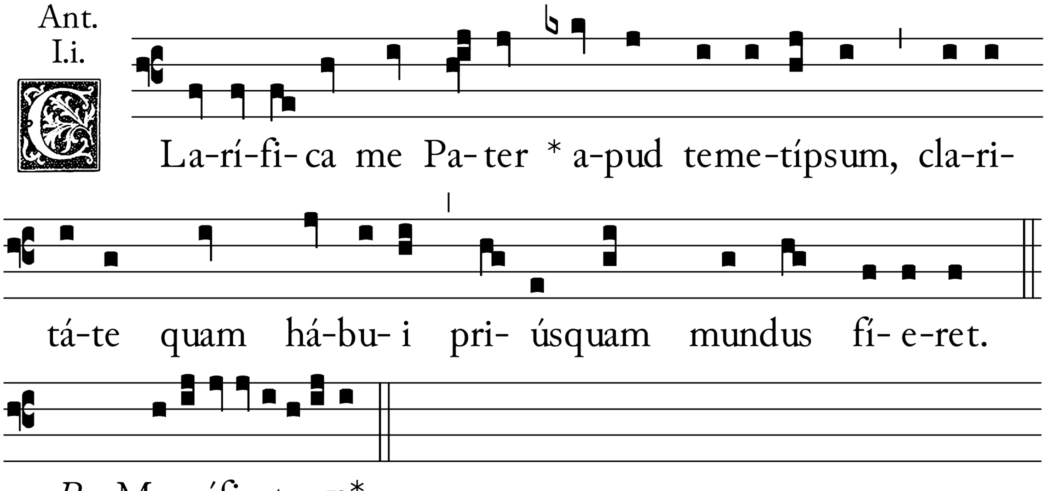
HOc fratres sentíte in vobis quod et in Christo Jesu, qui cum in forma Dei esset non rapínam arbitrátus est esse se equálem Deo : sed semetípsum exinanívit formam servi accípiens.

℟. Circundedérunt. *ut supra in ebdomada proximo precedente.* 1063.

ℂ *Hoc ℟. dicitur quotidie ad vesperas usque ad cenam Domini : nisi in secundis vesperis hujus dominice.*

Hymnus. Vexílla regis. 1064.
℣. Dedérunt in escam meam fel.
[℟. Et in siti.][13] 1066.

AS:201; 1519:188r; 1531:116r.

1826.

Ps. Magníficat. 53*.

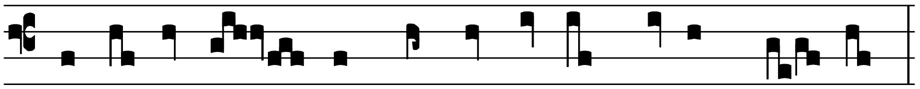
Oratio.

OMnípotens sempitérne Deus, qui humáno géneri ad imitándum humilitátis exémplum, Salvatórem nostrum carnem súmere, et crucem subíre fecísti : concéde propícius, ut patiéntie ipsíus habére documénta, et resurrectiónis consórtia mereámur. Per eúndem.

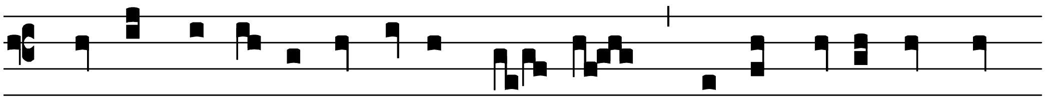
ℂ *Ad matutinas.*

AS:201; 1519:188v; 1531:116r.[14]

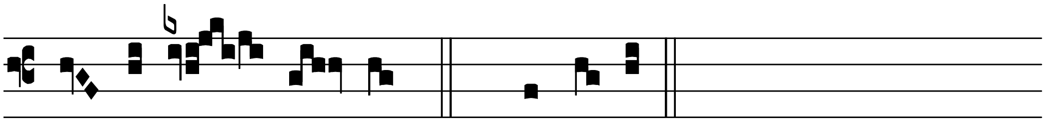
Invit. IV.i.



I P-si ve-ro * non cogno-vé-runt vi- as me- as. 1092.



†Qui-bus ju-rá-vi in i-ra me- a si intro- í-bunt in



ré-qui- em me- am. *Ps.* Ve-ní- te. 13*.

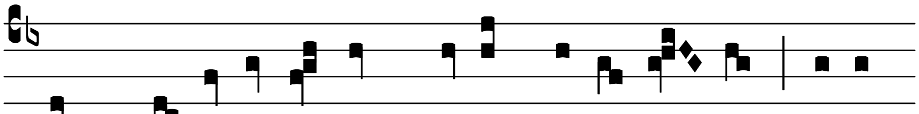
Hymnus. Pange lingua. 1072.

ℂ *In j. nocturno.*

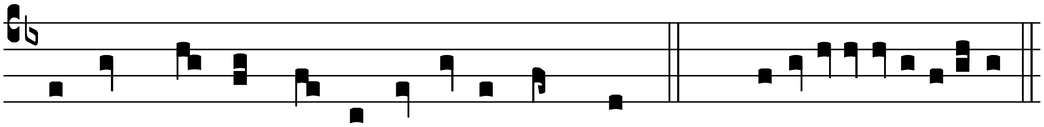
Hec sola antiphona dicitur super omnes psalmos.

AS:200; 1519:187v; 1531:116r.

Ant. I.i.



Q Uid mo-lésti es-tis * hu- ic mu-lí- e- ri : opus 4527.



e-nim bo-num o-pe-rá-ta est in me. *Ps.* Beátus vir. (*j.*) [12].

[℣. Erue a frámea Deus. *&c.*][15] 1074.

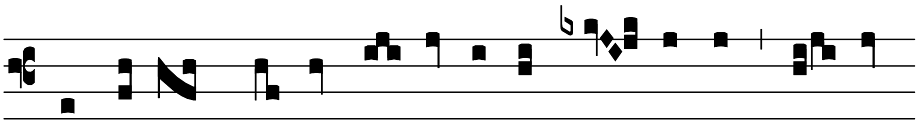
❡ *Lectiones in primo nocturno de prophetia Hieremie per ordinem legantur.*

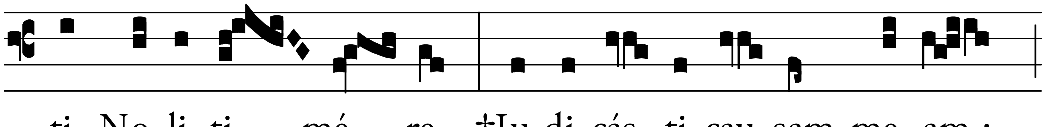
Lectio prima. Hiere. xj. (1-5.)[16]

VErbum quod factum est ad Hieremíam a Dómino dicens, Audíte verba pacti hujus, et loquímini ad viros Juda et ad habitatóres Hierúsalem : et dices ad eos, Hec dicit Dóminus Deus Israel. Maledíctus vir qui non audíerit verba pacti hujus quod precépi pátribus vestris in die qua edúxi eos de terra Egýpti : de fornáce férrea, dicens, Audíte vocem meam et fácite ómnia que precípio vobis, et éritis michi in pópulum et ero vobis in Deum : ut súscitem juraméntum quod jurávi pátribus vestris datúrum me eis terram fluéntem lacte et melle sicut est dies hec. Hec dicit. [*116v.*]

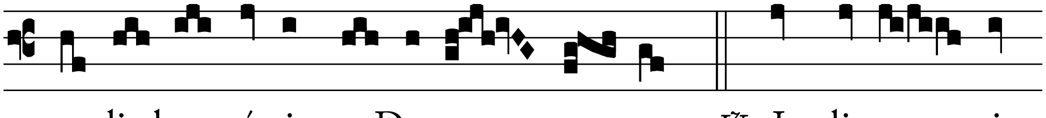
AS:201; 1519:188v; 1531:116v.[17]

6899. 1. Resp. I.

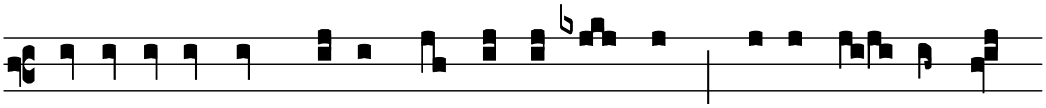


IN di- e * qua invo- cá-vi te Dó- mi-ne dix- ís-

ti, No-li ti- mé- re. †Ju-di-cás- ti cau-sam me- am :

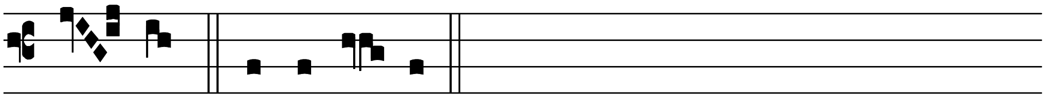
6899b.



et li- be- rásti me De- us me- us. ℣. In di- e tri-



bu-la-ti- ó-nis me- e cla-má-vi ad te : qui- a ex- audís-



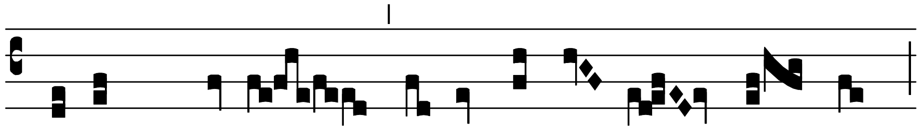
ti me. †Ju-di-cás- ti.

Lectio secunda. (*Hiere. xj.* 5-8.)

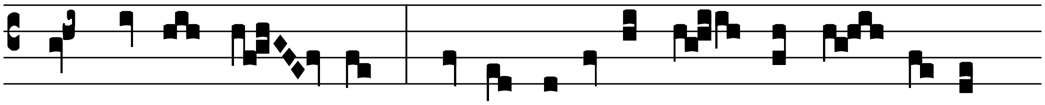
ET respóndi, et dixi, Amen, Dómine. Et dixit Dóminus ad me, Vociferáre ómnia verba hec in civitátibus Juda et foris Hierúsalem, dicens, Audíte verba pacti hujus, et fácite illa : quia contéstans contestátus sum patres vestros in die qua edúxi eos de terra Egýpti, usque ad diem hanc. Mane consúrgens contestátus sum : et dixi, Audíte vocem meam. Et non audiérunt nec inclinavérunt aurem suam : sed abiérunt unusquísque in pravitáte cordis sui mali, et indúxi super eos ómnia verba pacti hujus, quod precépi ut fácerent et non fecérunt. Hec dicit.

AS:201; 1519:189r; 1531:116v.[18]

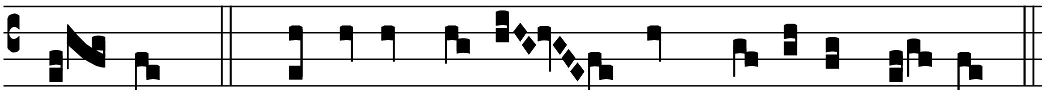
2. Resp. VIII.

 6747.

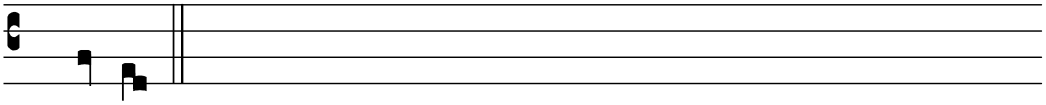
FRatres * me- i e- longa-vé- runt a me :



et no-ti me- i †Qua-si a-li- é-ni re-ces- sé-runt

 6747b.

a me. ℣. Amí-ci me- i et pró-ximi me- i.



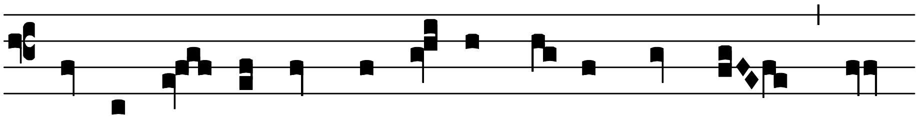
†Qua-si.

Lectio tertia. (*Hiere. xj.* 9-13.)

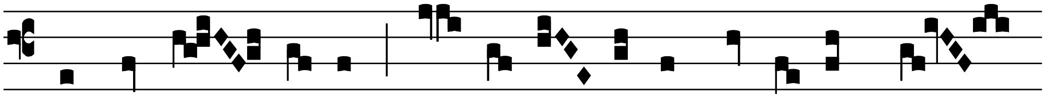
ET dixit Dóminus ad me, Invénta est conjurátio in viris Juda : et in habitatóribus Hierúsalem. Revérsi sunt ad iniquitátes patrum suórum prióres : qui noluérunt audíre verba mea. Et hi ergo abiérunt post deos aliénos ut servírent eis. Irritum fecérunt domus Israel et domus Juda pactum meum : quod pepígi cum pátribus eórum. Quamóbrem hec dicit Dóminus, Ecce ego indúcam super eos mala de quibus exíre non póterunt : et clamábunt ad me, et non exáudiam eos. Et ibunt civitátes Juda et habitatóres Hierúsalem : et clamábunt ad eos quibus libant, et non salvábunt eos in témpore afflictiónis eórum. Secundum númerum civitátum tuárum erant dii tui Juda : et secúndum númerum viárum Hierúsalem posuísti aras confusiónis, aras ad libándum Báalim.

AS:201; 1519:189r; 1531:116v.[19]

sar0623. 3. Resp. II.



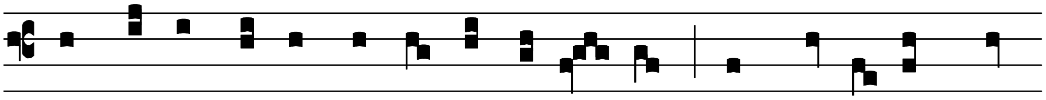
DOmi-nus Je-sus * ante sex di- es pasche ve-



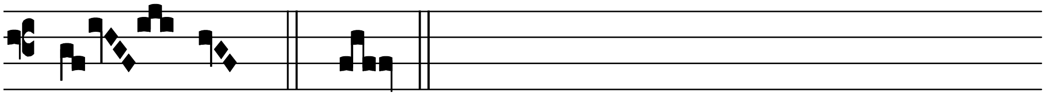
nit Bethá- ni- am : u- bi fú- e-rat Lá-za-rus mór-

sar0623a.

tu- us. †Quem susci-tá- vit Je-sus. ℣. Conve-né-



runt autem i-bi mul-ti Ju-de-ó- rum : ut Lá-za-rum vi-



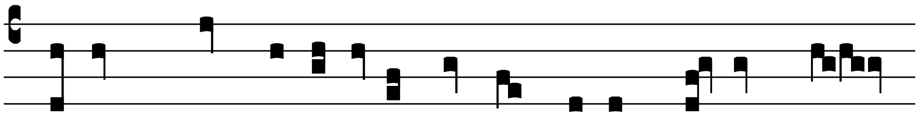
dé- rent. †Quem.

Repetatur ℟. Dóminus Jesus.

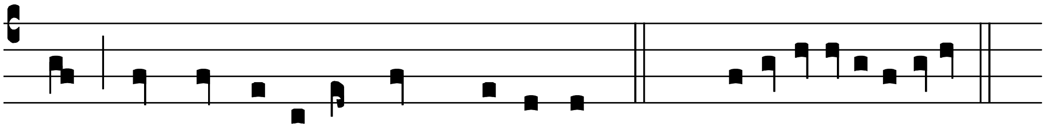
ℭ *In ij. nocturno.*

AS:200; 1519:187v; 1531:116v.[20]

Ant. I.iv.

 3799.

MIttens * hec mú-li- er in corpus me- um hoc unguén-



tum : ad se-pe-li- éndum me fe-cit. *Ps.* Conserva. (*xv.*) [25].

℣. De ore leónis líbera me Dómine. 1079.

Medie lectiones de sermoni beati Maximi episcopi. (*Ambros. Sermo* 3.)[21]

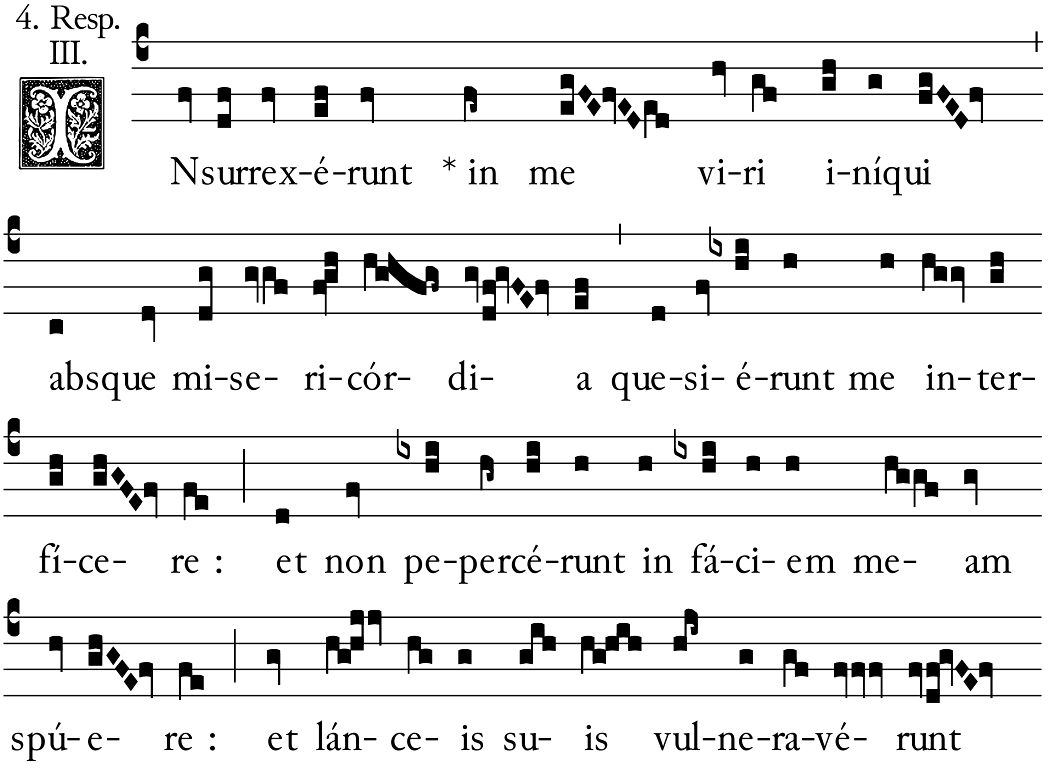
Lectio iiij.

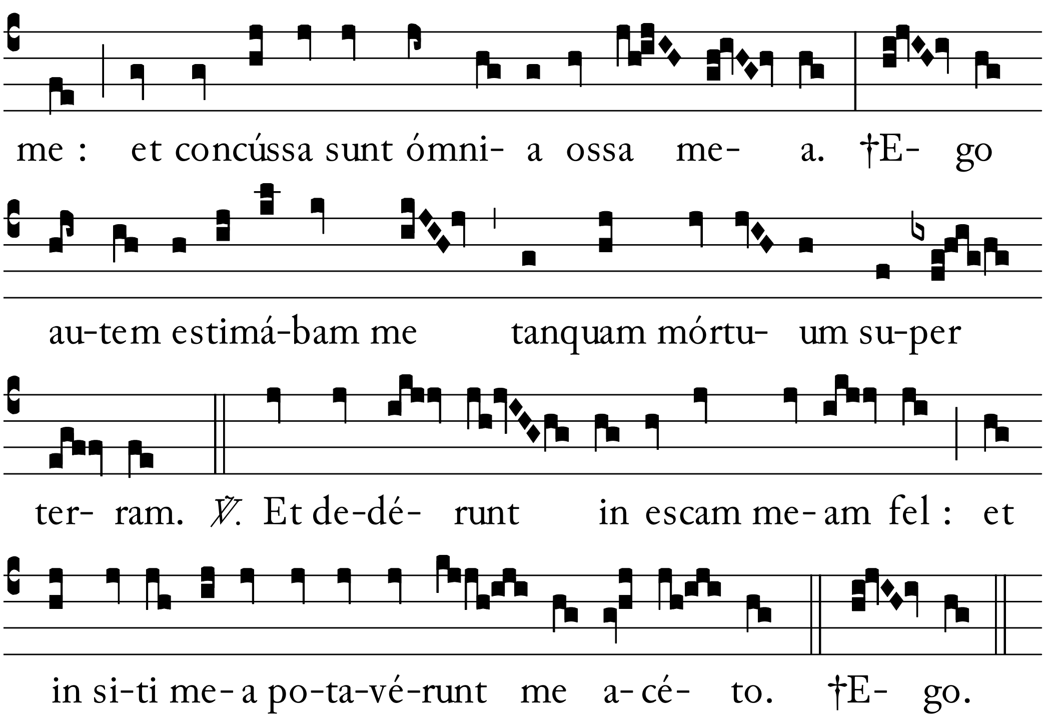
PSalmi vicesimiprími qui lectus est sériem decursúri : diligénter prius debémus inténdere quid in superscriptióne contíneat : ut cogníta ejus orígine intelligéntiam ipsíus facílius consequámur, et manifestáto cápite possint réctius membra distríbui. Inscríbitur enim ita, In finem pro susceptióne matutína : psalmus ipsi David. Nisi fallor, suscéptio matutína solis ortum semper antevénit : et priúsquam orbem radiórum clarus splendor illúminet : matutínum nóctium ténebris términum ponit, ac resolúta sensim calíginum cecitáte : rebus cunctis fácies quedam ac lumen infúnditur. Et cum velúti sub una macérie tenebrárum mundus in confusióne jacúerit : interveniénte matutíno divérsa speciérum varietáte distínguitur. Hoc est cum ómnia ceca ante fúerint : óculi ómnium reparántur. Nox enim quodámmodo aufert óculos mundo : auróra restítuit. Atque ita ante matutína susceptióne perfrúimur : ut gloriósius póstmodum solis splendóre potiámur. Sed quóniam sicut dicit

Apóstolus, Lex spirituális est : et spiritálibus spiritália comparánda sunt : Solem hic Justície árbitror designári, hoc est Christum Dóminum, qui nobis ignorántie ténebris et peccatórum cecitáte submérsis : celéstis doctríne sue lumen infúdit. Et quos non habebámus óculos cordis inséruit, et velut rádios quosdam apóstolos suos misit : qui nos de nocte tetérrima delinquéntie liberárent, et paulátim resolútis in nobis ténebris peccatórum, matutína susceptióne consuéscerent, ut perfécti facílius possémus toleráre solis ardórem. Hoc est primum nos precéptis simplicióribus erudírent : quo capacióres efficerent celéstium secretórum. Hujus ítaque Solis Justície matutíno peccatórum calígo tota perímitur : sicut ipse Prophéta ait ex persóna Dómini, In matutíno interficiébam omnes peccatóres terre. Hoc est, oriénte in nobis Sole Justície qui habitáculum Dómini sumus : omnis [117r.]
cogitátio iníqua subvértitur. Tu.

AS:202; 1519:189r; 1531:117r.[22]

6973. 4. Resp. III.





6973a.

Lectio quinta.

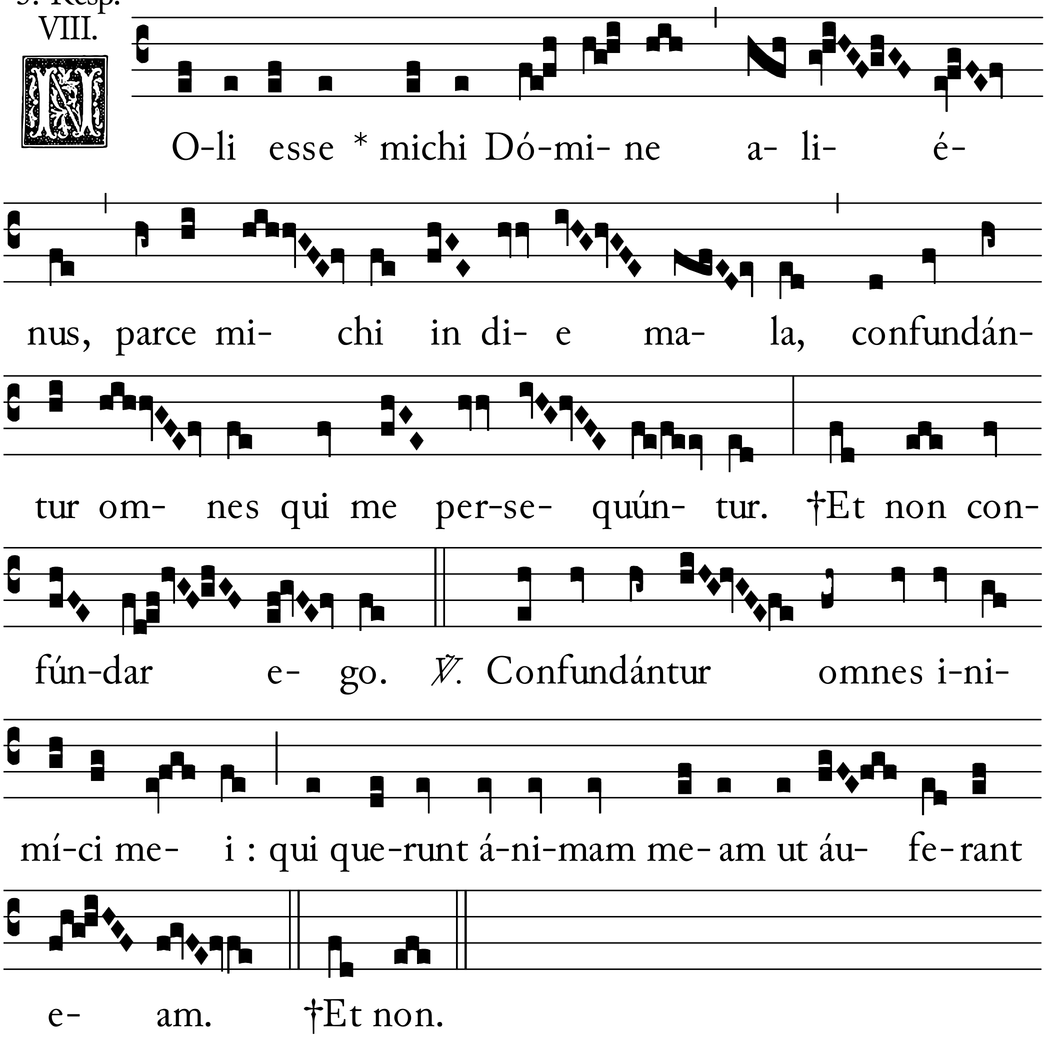
TOtus autem hic psalmus digéstus est ex persóna Dómini Salvatóris : quippe cum plura de eo in Novo sint pósita testaménto. Dicit ítaque, Deus Deus meus réspice in me : et réliqua. Quare assúmpti hóminis agit causam : ut interrogáre quodámmodo videátur dicens, Deus ómnium qui es Deus meus : cur me dereliquísti ? Nichil enim michi cónscius sum. Secúndum enim prophétam nesciébat peccátum : nec erat dolus in ore ejus. Hec autem dicit, ut manifestáret propter nos se esse derelíctum quorum peccáta portábat : ac vidéntes discerémus et nos pro ipso sancto et justo mori, cum pro peccáto nostro ipse morerétur. Dénique hac voce in passióne usus est sicut in Evangélio légimus, Hely Hely lamazabáthani ? Hoc est, Deus meus Deus meus quare me dereliquísti ? Hac inquam voce usus est : ut quod prophétia annunciáverat, rei éxitus hoc probáret. Et quóniam sequéntia pene manifestáta sunt : illum inspiciámus versículum in quo ait, Ego autem sum vermis et non homo. Quare totíus Dóminus creatúre vermículo se vóluit comparári ? Póssumus hoc quidem humilitáti prímitus assignáre (que sanctórum virtus

est máxima) sicut Móyses ante Deum ánimal se irrationále profitétur, David se púlicem sepe commémorat. Sed magis illud accipiéndum puto, quóniam vermis nulla extrínsecus admixtióne aliéni córporis, sed de sola et pura terra procreátur : ídeo comparátum Dómino, quóniam et ipse Salvátor de sola et pura María generátur.

AS:202; 1519:189v; 1531:117r.[23]

5. Resp. VIII.

7219.

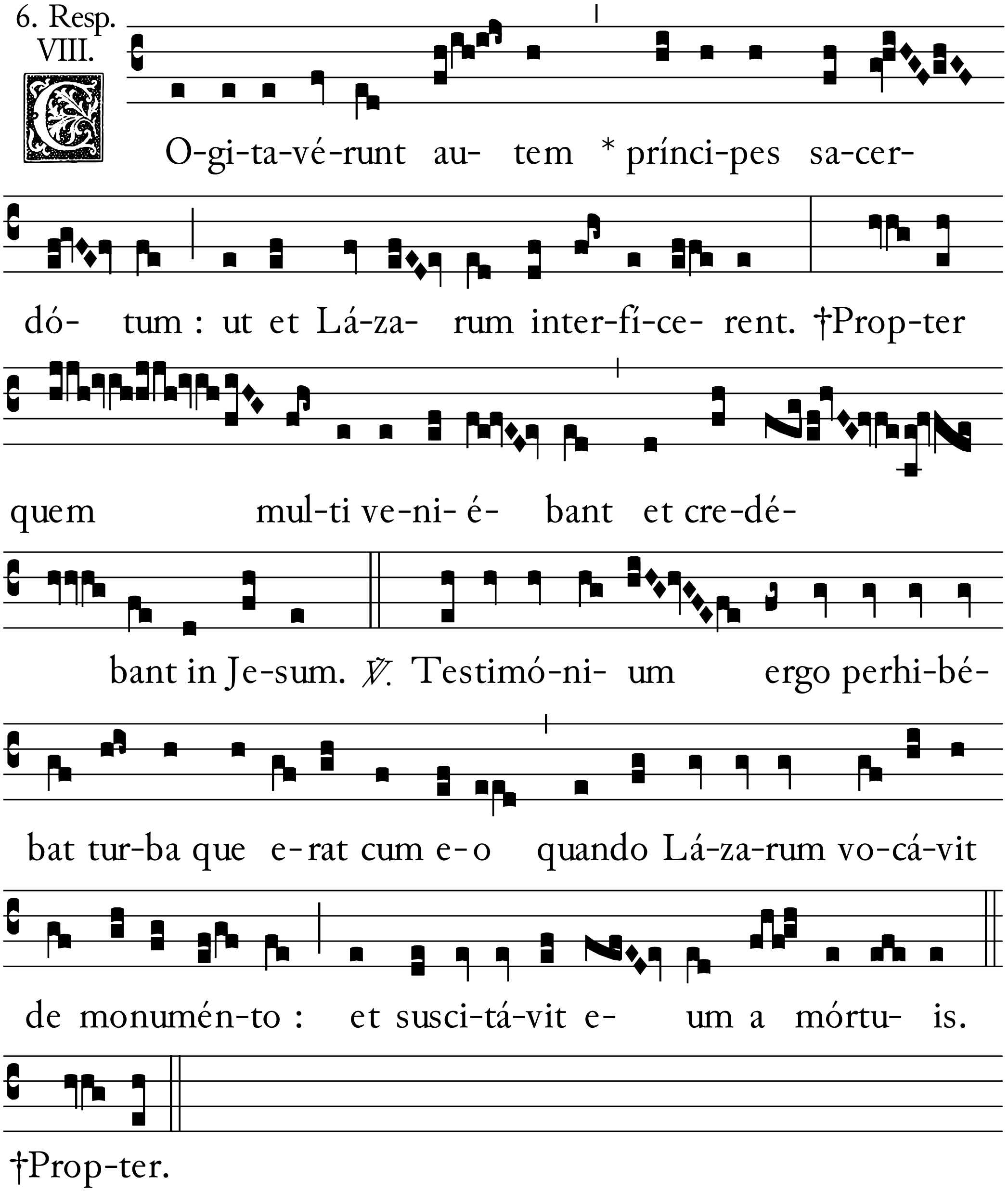
7219a.

Lectio vj.

LEgimus étiam in libris Móysi de manna vermículos procreátos. Digna plane et justa comparátio. Síquidem de manna vermículus

gígnitur : et Dóminus Christus de vírgine procreátur, quin pótius ipsam Maríam manna díxerim : quia est súbtilis, spléndida, suávis, et virgo. Que velut célitus véniens : cunctis ecclesiárum pópulis cibum melle dulciórem deflúxit. Quem qui édere ac manducáre negléxerit : vitam in semetípso habére non póterit, sicut ipse Dóminus ait, Nisi quis manducáverit meam carnem et bíberit meum sánguinem : non habébit vitam in semetípso. Sed pótius ipse cibus in judícium ei convertétur : sicut Apóstolus dicit, Qui mandúcat et bibit indígne : judícium sibi mandúcat et bibit. Quod fíliis Israel subtíliter prophetátum est in Véteri testaménto. Manna enim illis contra divína precépta tractántibus, vermes effécti sunt : id est contumácie ultóres et víndices, que similitúdo Christum índicat Deum. Quem qui suávem cibum et dulcem potum hauríre negléxerit : júdicem patiétur, sicut ipse ait, Neque enim Pater júdicat quemquam : sed omne judícium dedit Fílio. Quod autem dicit, Divisérunt sibi vestímenta mea et super vestem meam misérunt sortem : hoc factum in Evangélio repérimus, quod mílites quátuor qui crucifixérunt Salvatórem in quátuor partes ejus sibi divisérunt vestiménta. Vestiméntum vero ejus quod consútum non erat, sed erat désuper contéxtum : sorte percepérunt. Que ígitur ista vestiménta sunt videámus : qui mílites, quodve étiam vestiméntum. Vestiménta esse puto prophétias, vel scripturárum celéstium lectiónes : quibus Christi Dómini annunciátum est sacraméntum. Quas prophétias unum canéntes, et unum per ómnia nunciántes, adversárii Salvatóris, hoc est pervérsi herétici qui quotídie in illo tanquam mílites manus ímpias ingérunt : hoc pro sua sibi divídunt voluntáte, et unius córporis vestiménta per vária membra distríbuunt : atque spoliántes Dóminum, sua falsa dogmáta véstiunt. [*117v.*] Vestiméntum autem ejus quod non erat consútum : sapiéntiam ejus celéstem póssumus approbáre, quia erat de superióre contéxtum. Nostra enim sapiéntia hoc est humána, consúitur. Assúitur enim cum líberos damus ad stúdia, gramáticis trádimus, philósophis erúdimus : ut sapiéntia in illis que non erat acquirátur. Dómini autem sapiéntia non assúta est : non quesíta. Non enim dídicit a magístro : sicut ipsi Judéi dicunt, Quómodo hic lítteras novit[24] : cum non didícerit ? Et ipse dicit, Mea doctrína non est mea : sed ejus qui misit me. Hoc est quod ait de superióre contéxtum.

Quo vestiménto vel quibus ómnibus vestiméntis ecclésia cathólica semper amícta est : sicut Prophéta ait, Astitit regína a dextris tuis : in véstitu deauráto.

AS:203; 1519:190r; 1531:117r.[25]

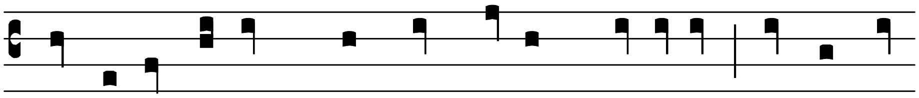
sar0613. 6. Resp. VIII.

sar0613a.

Repetatur ℟.

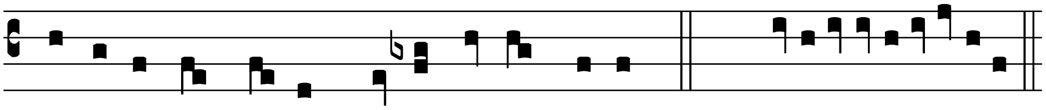
ℂ *In iij. nocturno.*

AS:203; 1519:190r; 1531:117v.

Ant. IV.iv.



MA-gíster di-cit, * Tempus me-um prope est : a-pud te 3657.



fá-ci-o pascha cum discí-pu-lis me-is. *Ps.* Celi enárrant. (*xviij.*) [34].

℣. Ne perdas cum ímpiis Deus ánimam meam. 1084.

ℂ [*Evangelium*][26] *Secundum Matheum xxj.* (1-2.)

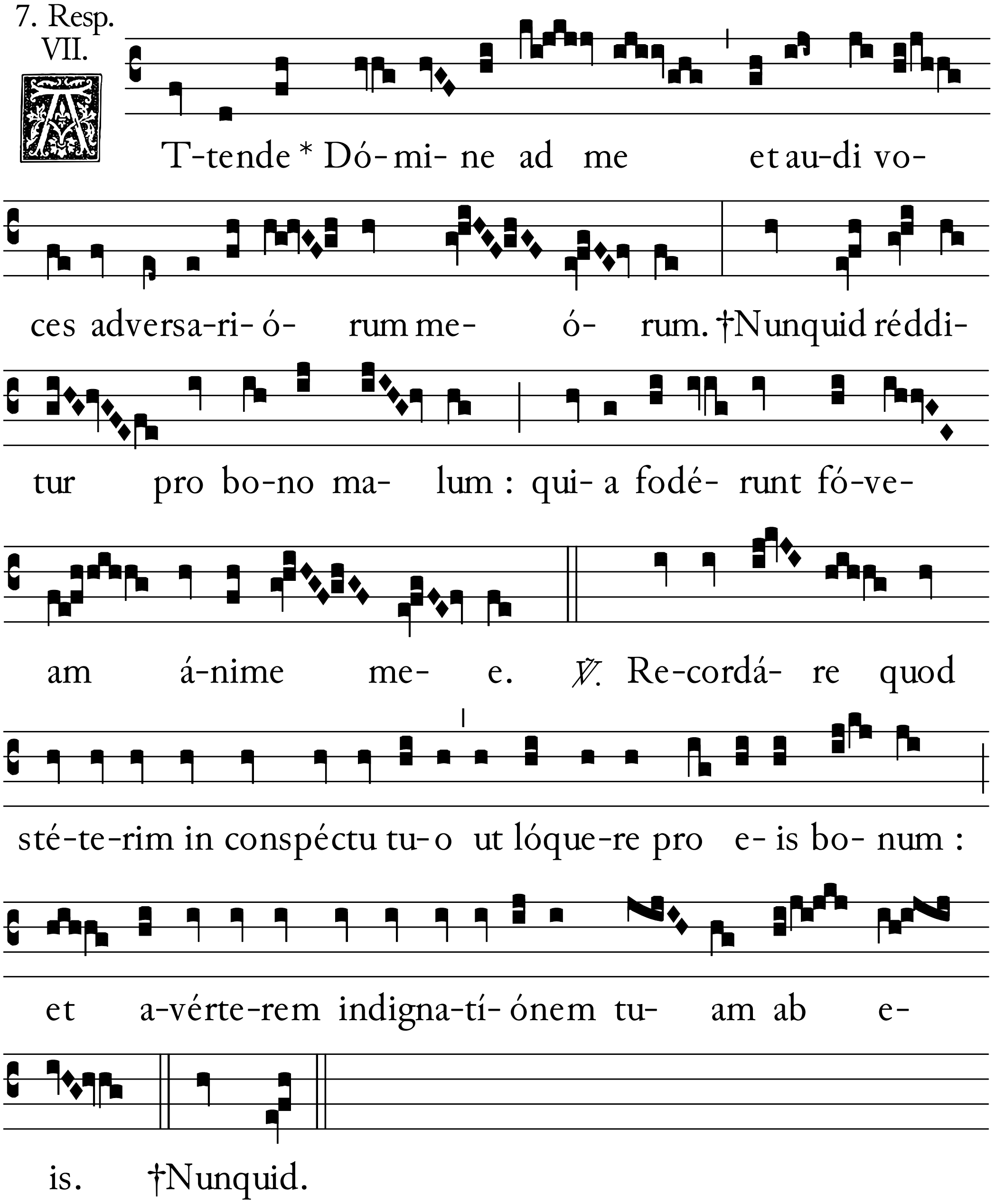
IN illo tempore. Cum appropinquásset Jesus Hierosólimis et venísset Bethphäge ad montem Olivéti : tunc misit duos discípulos dicens illis, Ite in castéllum quod contra vos est : et statim inveniétis ásinam alligátam et pullum cum ea. Sólvite : et addúcite michi. Et réliqua.

Omelia venerabilis Bede presbiteri.
(24. *lib.* 1. *Omeliarum.*)[27]

MEdiátor Dei et hóminum homo Christus Jesus, qui pro humáni géneris salúte passúrus de celo descéndit ad terras, appropinquánte hora passiónis, appropinquáre vóluit loco passiónis : ut per hoc étiam clarésceret, quia non ínvitus sed sponte paterétur. In ásino veníre et a turbis rex appellári ac laudári vóluit, ut étiam per hoc erúditus quisque agnósceret ipsum esse Christum quem sic illo ventúrum prophétia olim promíssa signáverat. Ante quinque dies pasche veníre vóluit, sicut ex Johánnis Evangélio didícimus, ut étiam per hoc osténderet se esse agnum immaculátum : qui peccáta tólleret mundi. Tu autem.

AS:204; 1519:190v; 1531:117v.[28]

7. Resp. VII.

6137.

6137b.

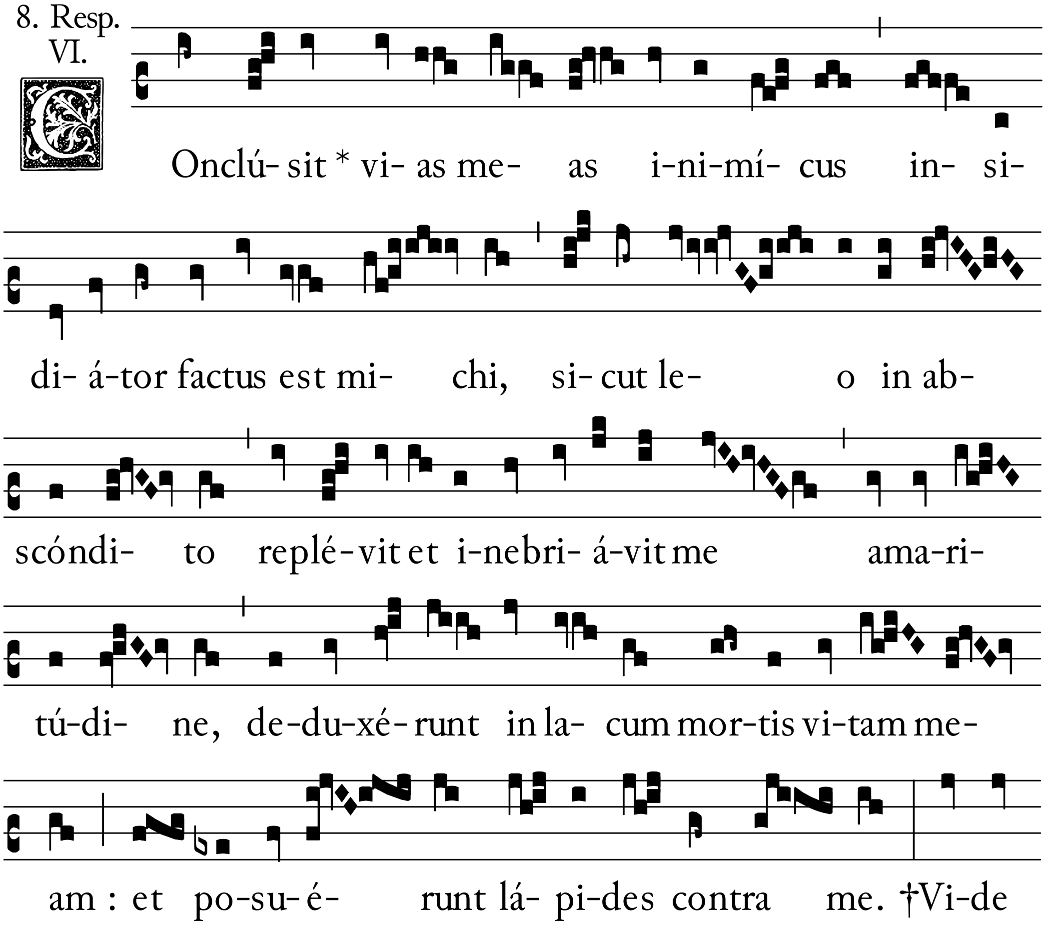
Lectio viij.

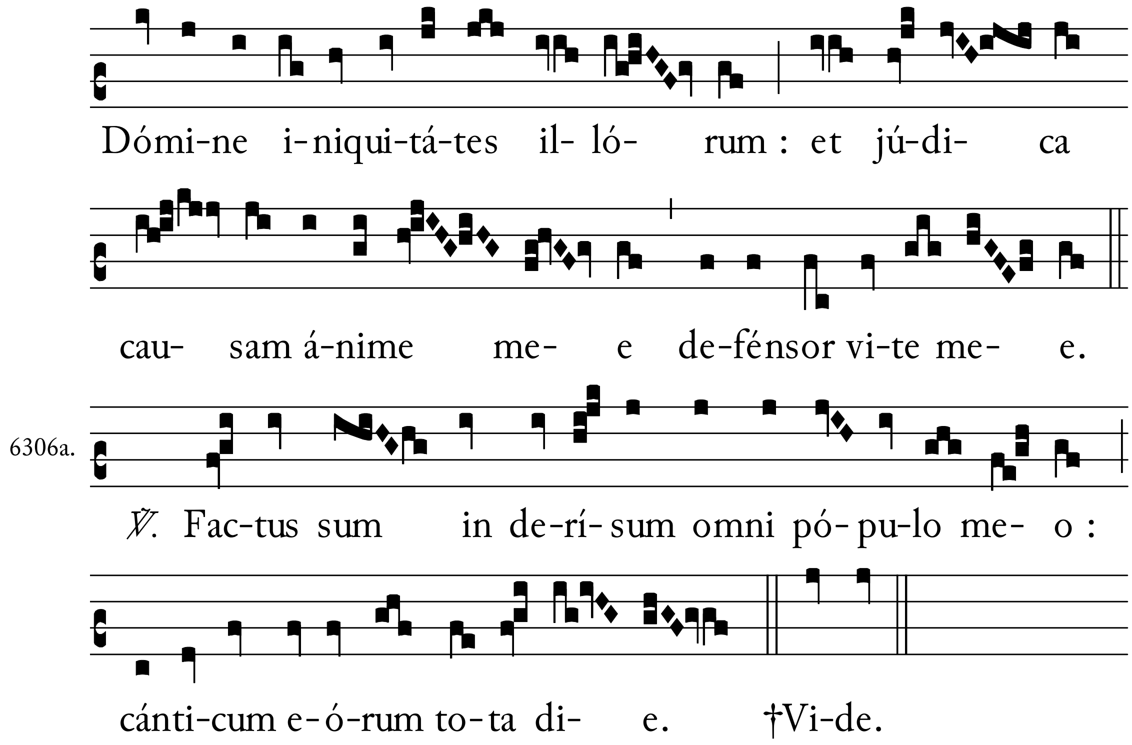
AGnus quippe paschális cujus immolatióne pópulus Israel est ab Egyptíaca servitúte liberátus : ante quinque dies pasche id est décima luna jussus est tolli, et quarta décima luna ad vésperum jussus est immolári :

signíficans eum qui nos suo sánguine erat redemptúrus, ante quinque dies pasche id est hodiérno die, magno precedéntium sequentiúmque populórum gáudio ac laudatióne dedúctus venit in templum Dei, et erat quotídie docens in illo. Qui quinta demum perácta die, véteris pasche sacraménta eátenus observáta consummávit : ac novi deínceps observánda discípulis sacraménta contrádidit. Egréssus in montem Olivéti tentus est a Judéis : et mane crucifíxus. Ipsa nos die a demoníaca dominatióne rédemit : qua antíquus ille Hebreórum pópulus per immolatiónem agni, jugum Egýptie servitútis abjécit. Tu autem.

AS:204; 1519:190v; 1531:117v.[29]

8. Resp. VI. 6306.



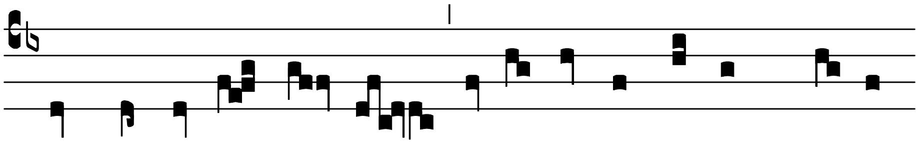


Lectio ix.

ERgo Dóminus ad instar agni paschális ante quinque dies quam pati incíperet locum passiónis ádiit : ut se insinuáret esse illum, de quo predíxit Esáias, Sicut ovis ad occisiónem ducétur : et quasi agnus coram tondénte se obmutéscet et non apériet os suum. Et paulo supérius, Ipse autem vulnerátus est propter iniquitátes nostras : et livóre ejus sanáti sumus. Sed invidórum corda príncipum in cunctis que províde gessit : eum pérsequi quam in eum crédere maluérunt. Et multum míseri vite auctórem morti pótius dare : quam per eum vivificári, studébant. Verum nos perfidórum cecitáte declináta eórum magis exémpla qui fidéliter Dóminum laudávere sequámur : et iter ejus mýsticum mýstica ut decet interpretatióne [*118r.*] scrutémur. Asina et pullus quibus sedens Hierosólymam venit, utriúsque pópuli, Judéi vidélicet et géntilis simplícia corda désignant, quibus ipse présidens queque a nóxia libertáte suo frenans império : ad visiónem supérne pacis perdúcit. Hierosólyma étenim vísio pacis interpretátur. Tu autem.

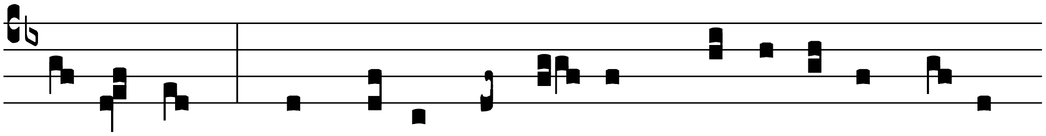
AS:205; 1519:191r; 1531:118r.

9. Resp. I.

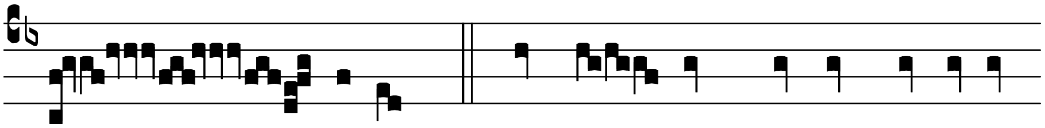


sar0615.

Um audísset tur-ba * qui- a ve-nit Je-sus Hie-ro-

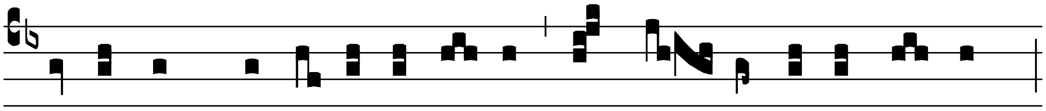


só-ly-mam. †Cum ramis palmá- rum pro-cessé-runt e- i

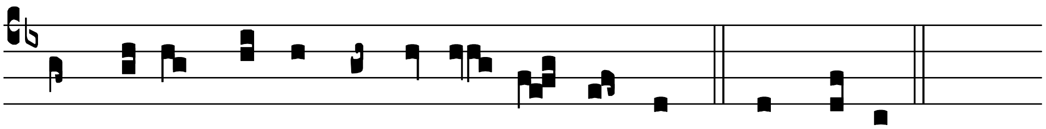


sar0615a.

ób- vi- am. ℣. Et cum ap-pro-pinquásset ad



descénsum montis O-li-vé- ti omnes turbe gaudén-tes :

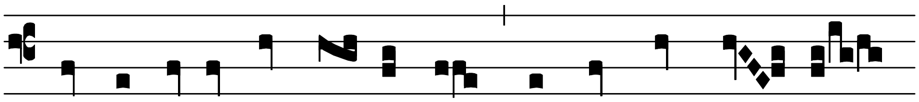


et De-um vo-ce magna col- lau-dán-tes. †Cum ramis.

Repetatur ℟. Cum audísset turba.

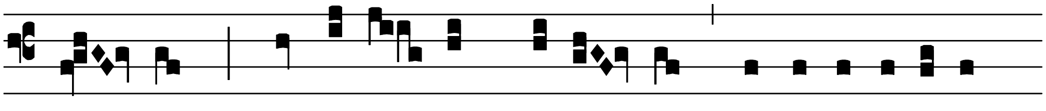
Rylands-24:159; Pro-1519:51v; AS:205; 1531:118r.[30]

Resp. II.

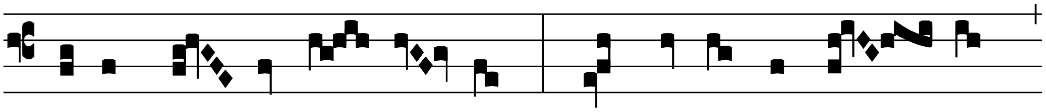


6961.

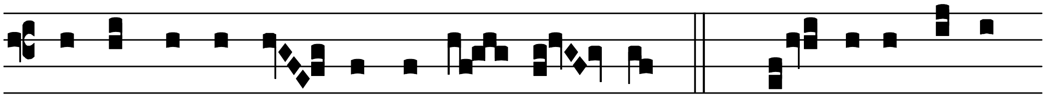
Ngre-di- énte Dó-mi-no * in sanctam ci- vi-



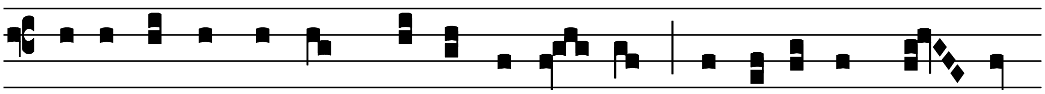
tá- tem : Hebre-ó- rum pú-e- ri re-surrecti-ónem



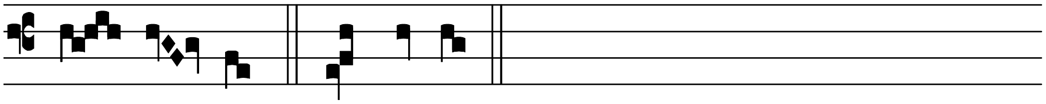
vi-te pro- nunci- án- tes. †Cum ramis-palmá- rum

6961a. 

o-sánna clamá- bant in ex- cél- sis. ℣. Cunque audíssent



qui- a ve-nit Je-sus Hie-ro-só-li- mam : ex-i- é-runt ób- vi-



am e- i. †Cum ramis.

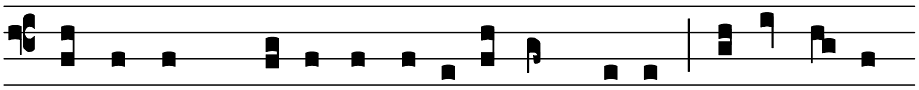
Hoc predictum ℟. non dicitur ad has matutinas sed ad processionem hujus dominice scilicet in introitu ecclesie.[31]

Versus ante laudes. Inténde ánime mee [et líbera eam.
℟. Propter inimícos meos éripe me].[32]

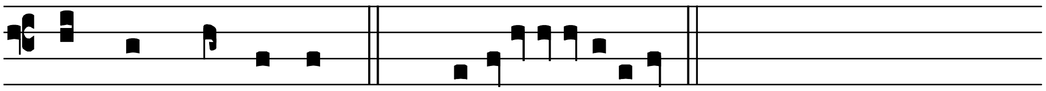
In laudibus.

AS:205; 1519:191v; 1531:118r.[33]

1. Ant.
II.i.

2405. 

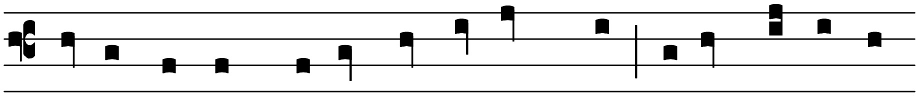
DOmi-nus * De-us auxi-li- á-tor me-us : et í-de- o



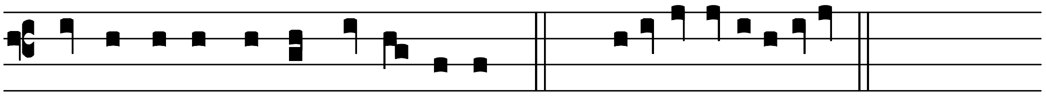
non sum confú-sus. *Ps.* Miserére mei. (*l.*) [173].

AS:206; 1519:191v; 1531:118r.[34]

2. Ant.
I.iv.



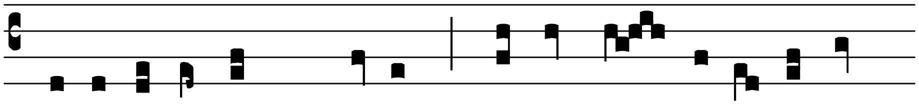
Ircundántes * circunde-dé-runt me : et in nómi-ne 1809.



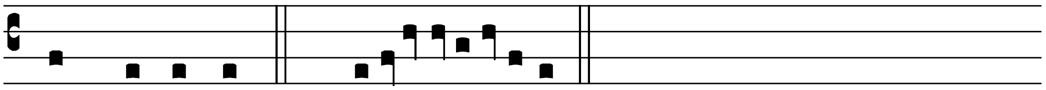
Dómi-ni vindi-cá-bor in e- is. *Ps.* Confitémini. (*cxvij.*) [95].

AS:206; 1519:191v; 1531:118r.[35]

3. Ant.
VIII.i.



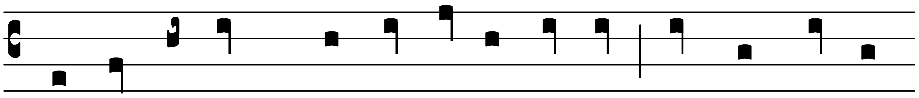
Udi-ca causam * me- am : de-fénde qui- a po-tens 3515.



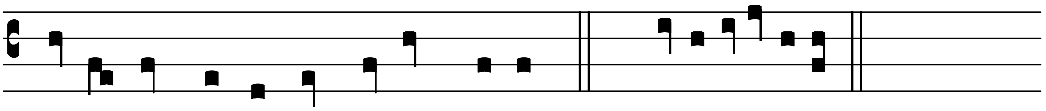
es Dómi-ne. *Ps.* Deus Deus. (*lxij.*) [47].

AS:206; 1519:11v; 1531:118r.[36]

4. Ant.
IV.v.



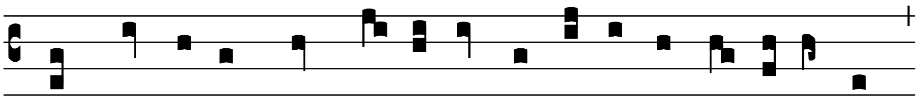
Onfundántur * qui me persequúntur : et non confun- 1884.



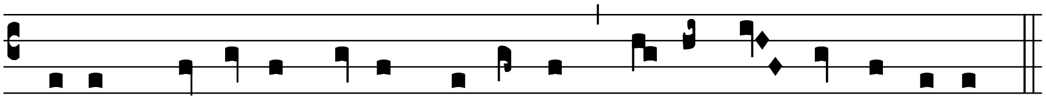
dar e-go Dómi-ne De- us me- us. *Ps.* Benedícite. (*Daniel iij.*) [48].

AS:206; 1519:191v; 1531:118r.[37]

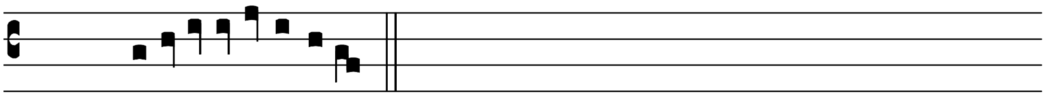
5. Ant. VII.i.

1974. 

CUm ánge-lis * et pú- e-ris fi-dé-les inve-ni- ántur



tri- umpha-tó-ri mortis clamántes o-sánna in excélsis.



Ps. Laudáte. (*cxlviij.-cl.*) [49].

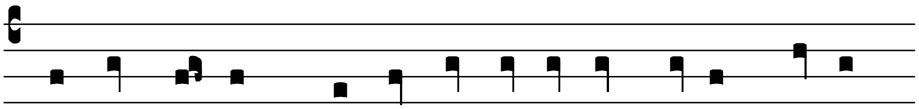
Capitulum. Hoc fratres sentíte. 1122.

Hymnus. Lustra sex. 1092.

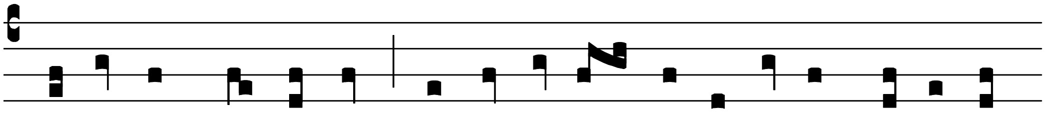
℣. Eripe me de inimícis. 1095.

AS:206; 1519:191v; 1531:118r.[38]

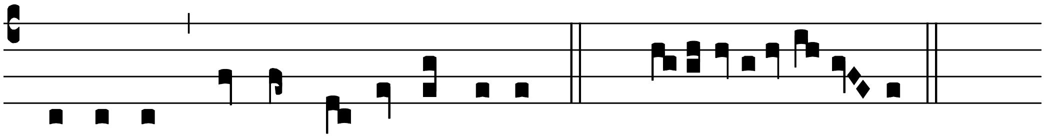
Ant. IV.i.

5256. 

TUrba mul-ta * que convé-ne-rat ad di- em festum



clamá-bat Dó-mi-no : Be-ne-díctus qui ve-nit in nómi-ne



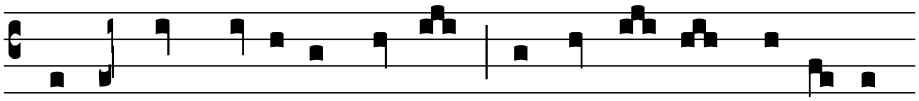
Dómi-ni o-sánna in excélsis. *Ps.* Benedíctus. 59*.

Oratio. Omnípotens sempitérne Deus. 1123.

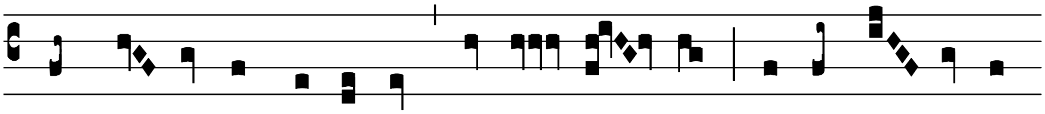
ℂ *Ad j.*

AS:206; 1519:192r; 1531:118r.[39]

Ant. VII.iv.



O- sánna * Fí-li- o Da-vid : be-ne-díc-tus qui ve-nit 3142.



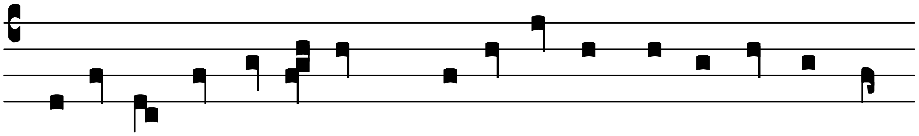
in nó-mi-ne Dómi-ni rex Is- ra- el : o-sánna- in ex-

célsis. *Ps.* Deus Deus meus réspice. (*xxj.*) [91].

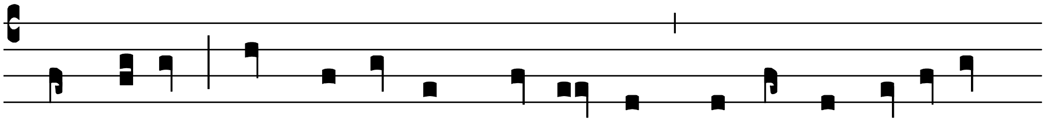
ℂ *Ad iij.*

AS:206; 1519:192r; 1531:118r.[40]

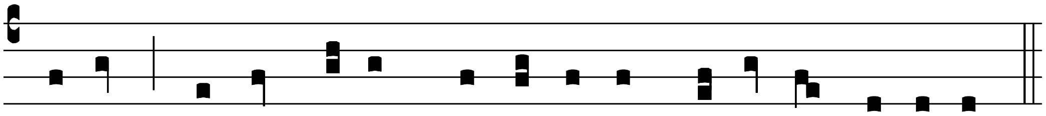
Ant. I.ii.



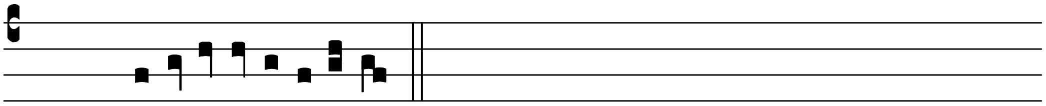
PU-e-ri Hebre-ó-rum * vestiménta prosterné-bant in 4416.



in vi- a : et clamá-bant di-cén-tes O-sánna Fí-li- o



Da-vid : be-ne- díctus qui ve-nit in nómi-ne Dómi-ni.

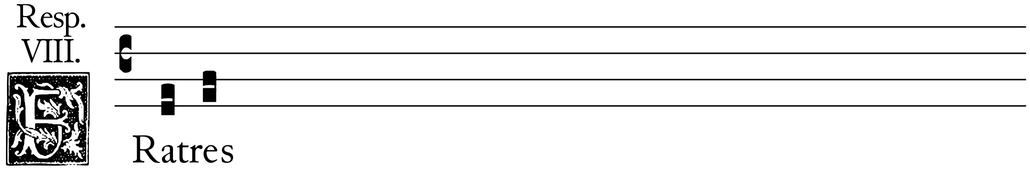


Ps. Legem pone. (*cxviij.* 33.) [132].

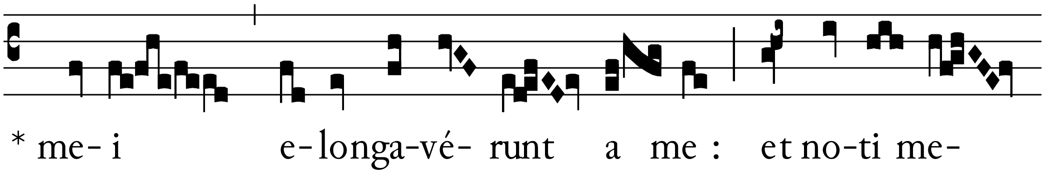
Capitulum. Hoc fratres. 1122.

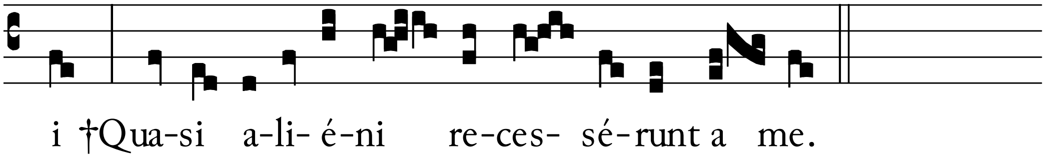
AS:201; 1519:189r; 1531:118r.

6747. Resp. VIII.



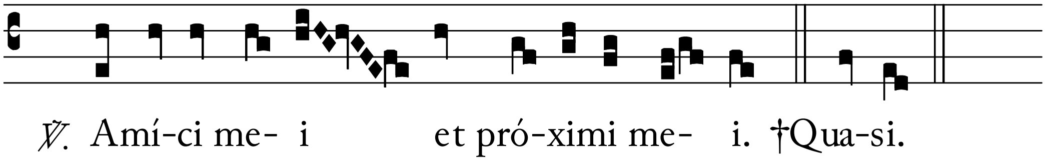
Chorus prosequatur totum.





Clericus dicat.

6746b.



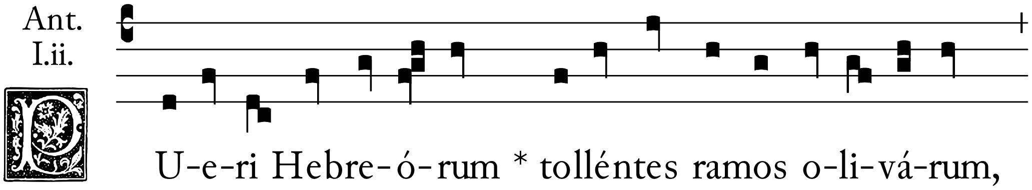
Repetatur responsorium Fratres.

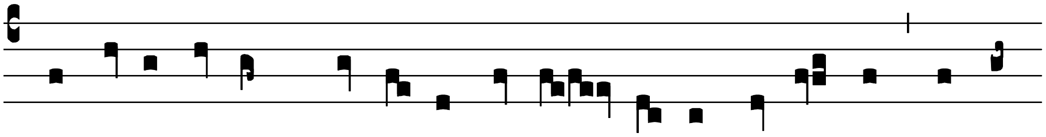
℣. Erue a frámea. 1074.

ℂ *Ad sextam.*

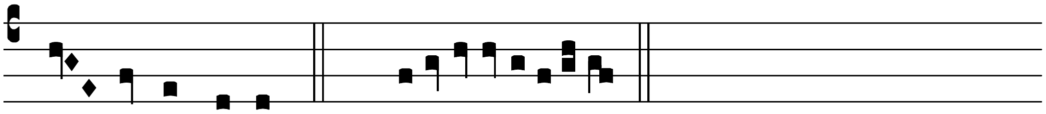
Rylands-24:156; GS:78; AS:207; 1519:192r; 1531:118r.[41]

4415. Ant. I.ii.





obvi- a-vé-runt Dómi-no clamán- tes et di-cén-tes O-sán-



na in excélsis. *Ps.* Defécit in salutáre. (*cxviij.* 81.) [141].

Capitulum. Philipp. ij. (8.)

HUmiliávit semetípsum Christus pro nobis [42] factus obédiens usque ad mortem : mortem autem crucis.

℟. Atténde. *Chorus prosequatur totam responsorium.*

Clericus. ℣. Recordáre.

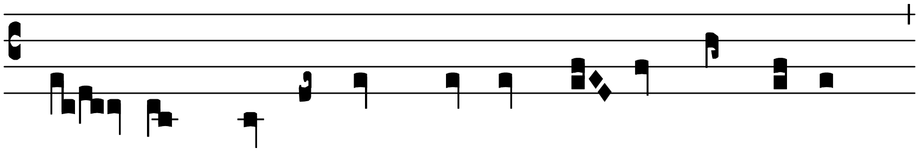
Require hoc ℟. supra ad matutinas [in tertio nocturnorum hujus dominice.][43] *vij.* 1126.

℣. De ore leónis. 1096.

ℂ *Ad ix.*

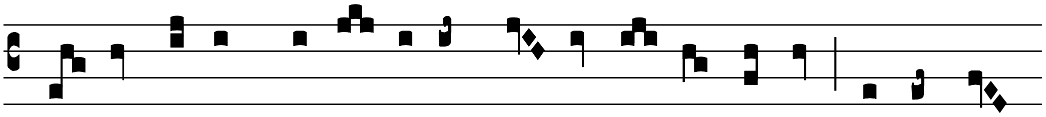
AS:207; 1519:192r; 1531:118r.[44]

Ant. VIII.i.

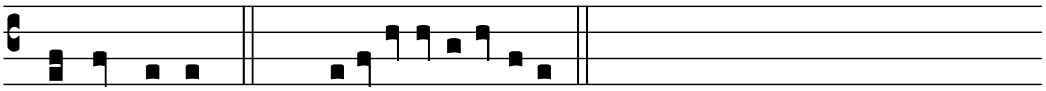


4117.

OMnes * col-láudant nomen tu- um et di-cunt,



Be- ne- díctus qui ve- nit in nó-mi-ne Dó-mi-ni : o-sánna



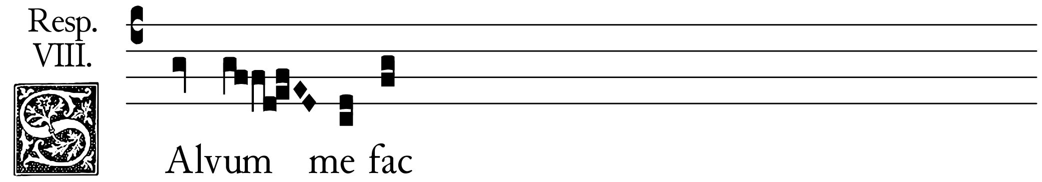
in excélsis. *Ps.* Mirabília testimónia. (*cxviij.* 129.) [150].

Capitulum. Philipp. ij. (9.)

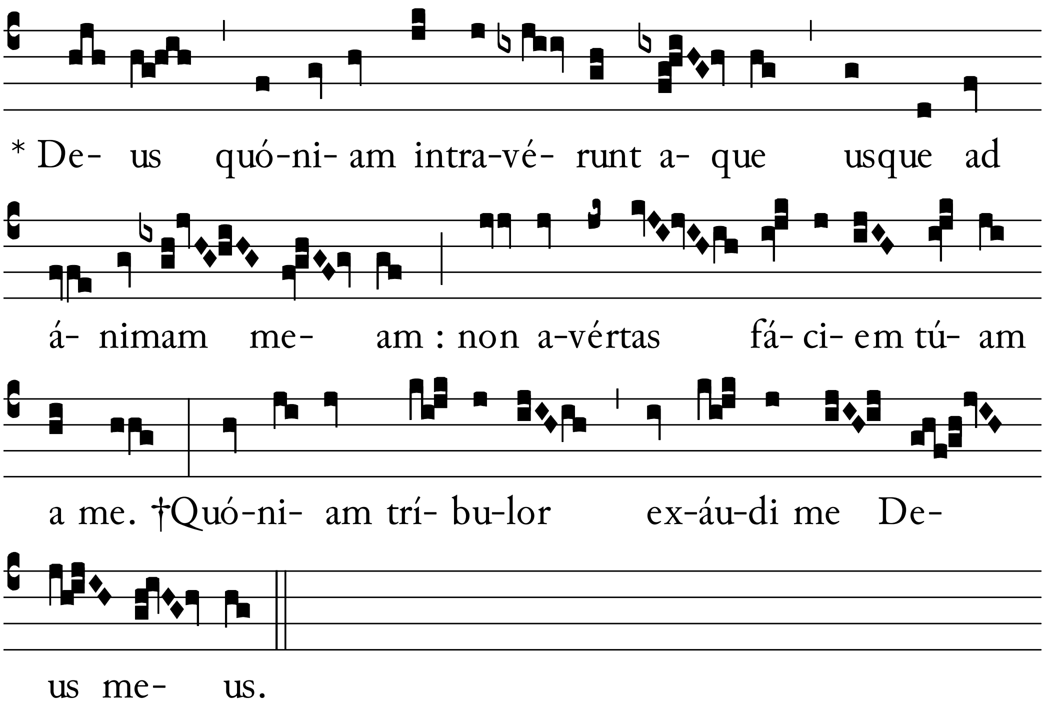
DEus Pater exaltávit Christum suum : et donávit illi nomen quod est super omne nomen, ut in nómine Jesu omne genu flectátur, celéstium terréstrium et infernórum. [℟. Deo grátias.][45]

AS:207; 1519:192v; 1531:118r.[46]

7566.

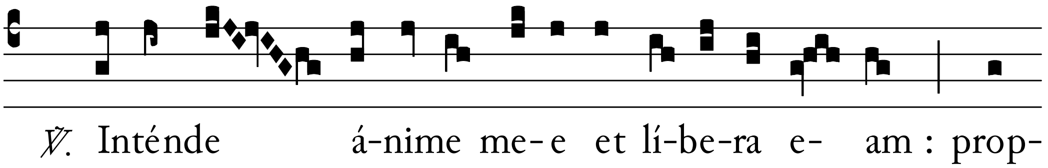


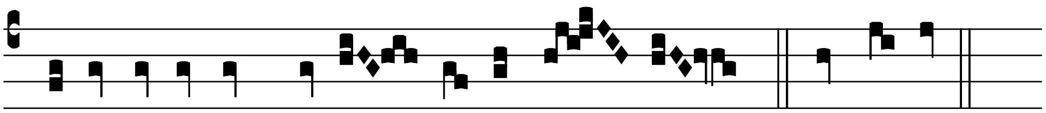
Chorus prosequatur.



Clericus.

7566a.





ter i-nimí-cos me-os é-ri-pe me. †Quo-ni- am.

Repetatur ℟. [Salvum me fac].[47]

℣. Ne perdas cum ímpiis. 1098.

ℂ *Ad* [*ij.*] *vesperas.*

Ant. Sede a dextris. [311].

Ps. Dixit Dóminus. (*cix.*) [311].

Capitulum. Hoc fratres. 1122.

℟. Cogitavérunt. [*vj.*] 1132.

℣. Testimónium.

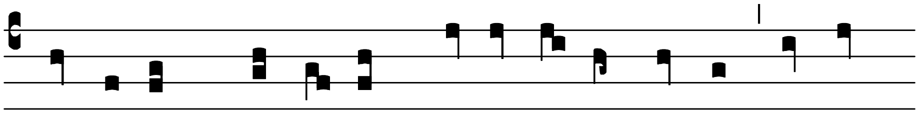
Repetatur ℟. [*Hoc responsorium dicatur ab uno solo clerico de superiori graduu loco nec habitu mutato. Require ad matutinas in secundo nocturno hujus dominice.*][48]

Hymnus. Vexílla regis. 1064.

℣. Dedérunt in escam meam fel. 1066.

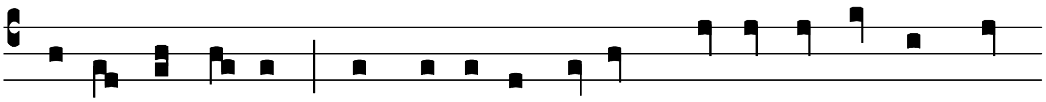
AS:208; 1519:192v; 1531:118r.

Ant. VIII.i.

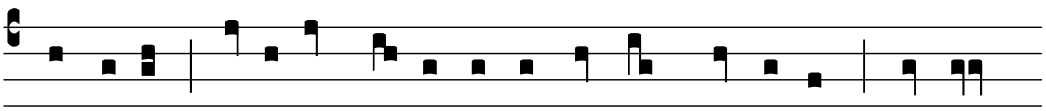


4107.

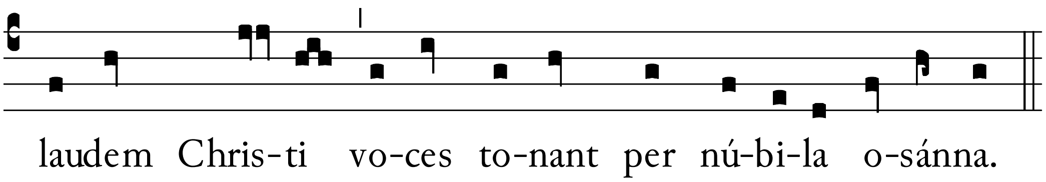
OC-cúrrunt * turbe cum fló-ri-bus et palmis Re-demp-

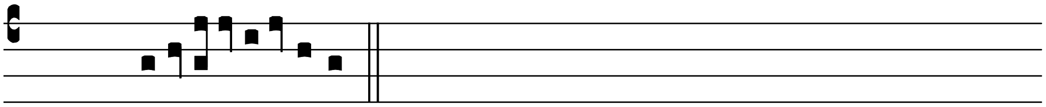


tó-ri óbvi- am : et vícto-ri tri- umphánti digna dant ob-



séqui- a : Fí-li- o De- i o-re gentes pré-di-cant : et in





Ps. Magníficat. 69*.

Oratio. Omnípotens sempitérne Deus. 1123.

ℂ *Feria ij.*

[*Ad matutinas.*][49]

Invitatorium. Adorémus. 1102.
Ps. Veníte exultémus. 35*.
Hymnus. Pange lingua gloriósi. 1072.

Ad nocturnum.

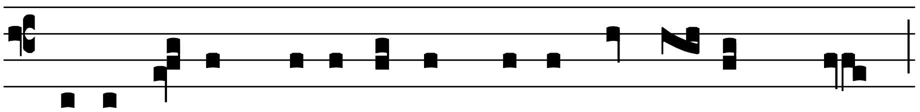
Antiphone et psalmi feriales.
℣. Erue a frámea Deus ánimam meam. 1074.

Lectio prima. Hiere. xj. (14-17.)

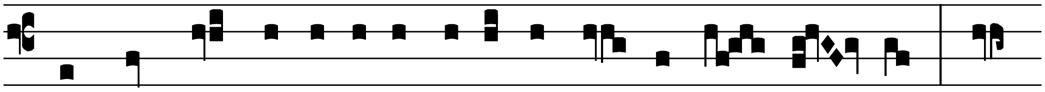
TU ergo noli oráre pro pópulo hoc, et ne assúmas pro eis laudem et oratiónem : quia non exáudiam in témpore clamóris eórum ad me, in témpore afflictiónis eórum. Quid est quod diléctus meus in domo mea fecit scélera multa ? Nunquid carnes sancte áuferent a te malícias tuas in quibus gloriáta es ? Olivam úberem pulchram, fructíferam, speciósam, vocávit Dóminus nomen tuum. Ad vocem loquéle grandis : exársit ignis in ea : et combústa sunt frutécta ejus. Et Dóminus exercítuum qui plantávit te locútus est super te malum pro malis domus Israel et domus Juda : que fecérunt sibi ad irritándum me, [118v.]
libántes Báalim. Hec dicit Dóminus.

AS:208; 1519:193r; 1531:118v.[50]

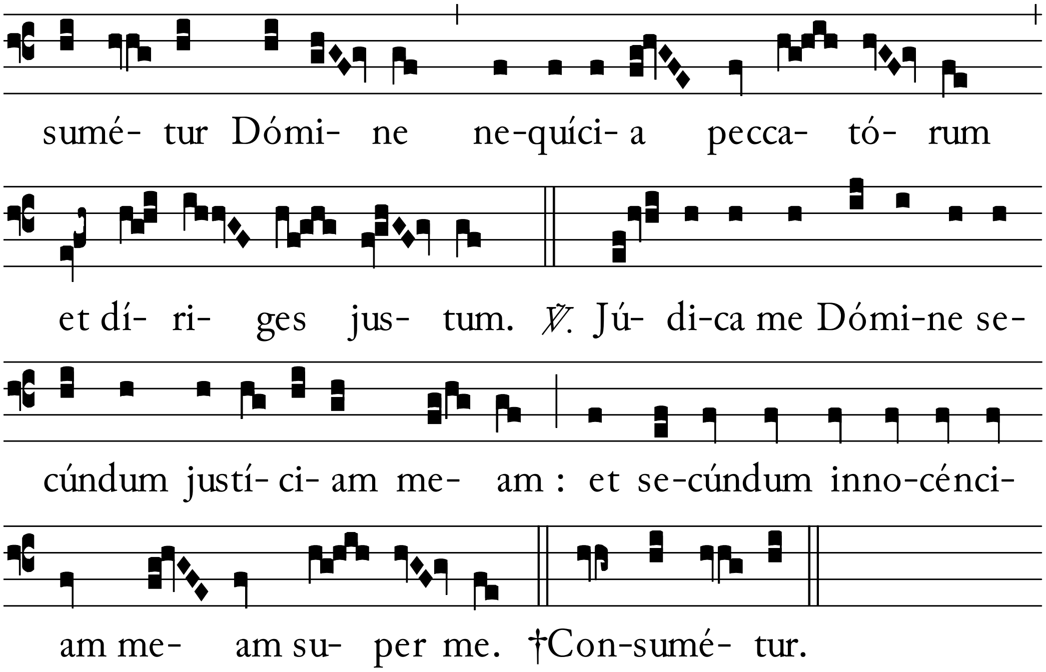
7747. 1. Resp. II.



SYna-gó-ga * popu-ló-rum circunde-dé- runt me :



et non réd-di-di retri-bu-énti-bus michi ma- la. †Con-

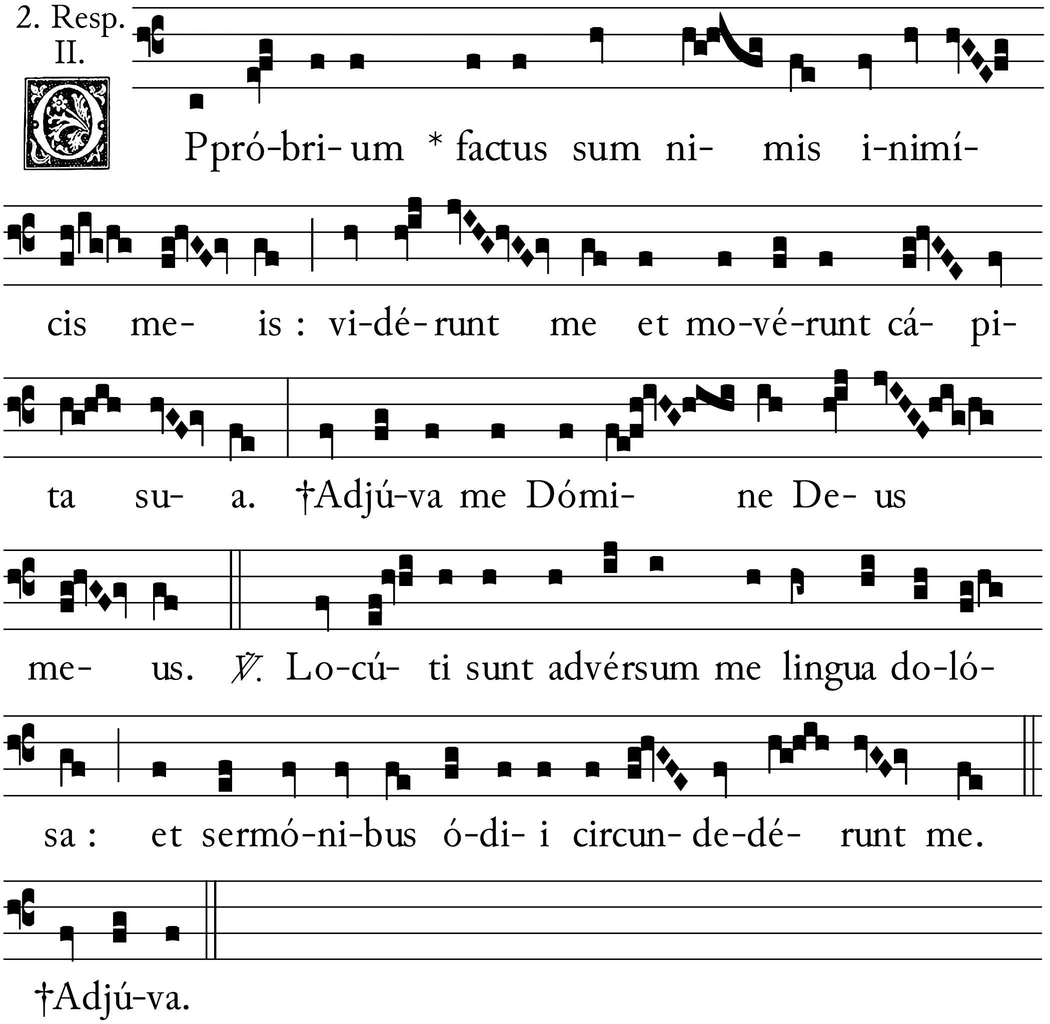


7747b.

Lectio ij. (*Hiere. xj.* (18-23.)

TU autem Dómine demonstrásti michi et cognóvi : tu ostendísti michi stúdia eórum. Et ego quasi agnus mansuétus qui portátur ad víctimam : et non cognóvi quia cogitavérunt consília super me dicéntes, Mittámus lignum in panem ejus : et eradámus eum de terra vivéntium : et nomen ejus non memorétur ámplius. Tu autem Dómine Sábaoth qui júdicas juste et probas renes et corda : vídeam ultiónem tuam ex eis : tibi enim reveláví causam meam. Proptérea hec dicit Dóminus ad viros Anathot : qui querunt ánimam tuam et dicunt, Non prophetábis in nómine Dómini : et non moriéris in mánibus nostris. Proptérea hec dicit Dóminus exercítuum, Ecce ego visitábo super eos. Júvenes moriéntur in gládio, fílii eórum et fílie eórum moriéntur in fame : et relíquie eórum non erunt ex eis. Hec dicit.

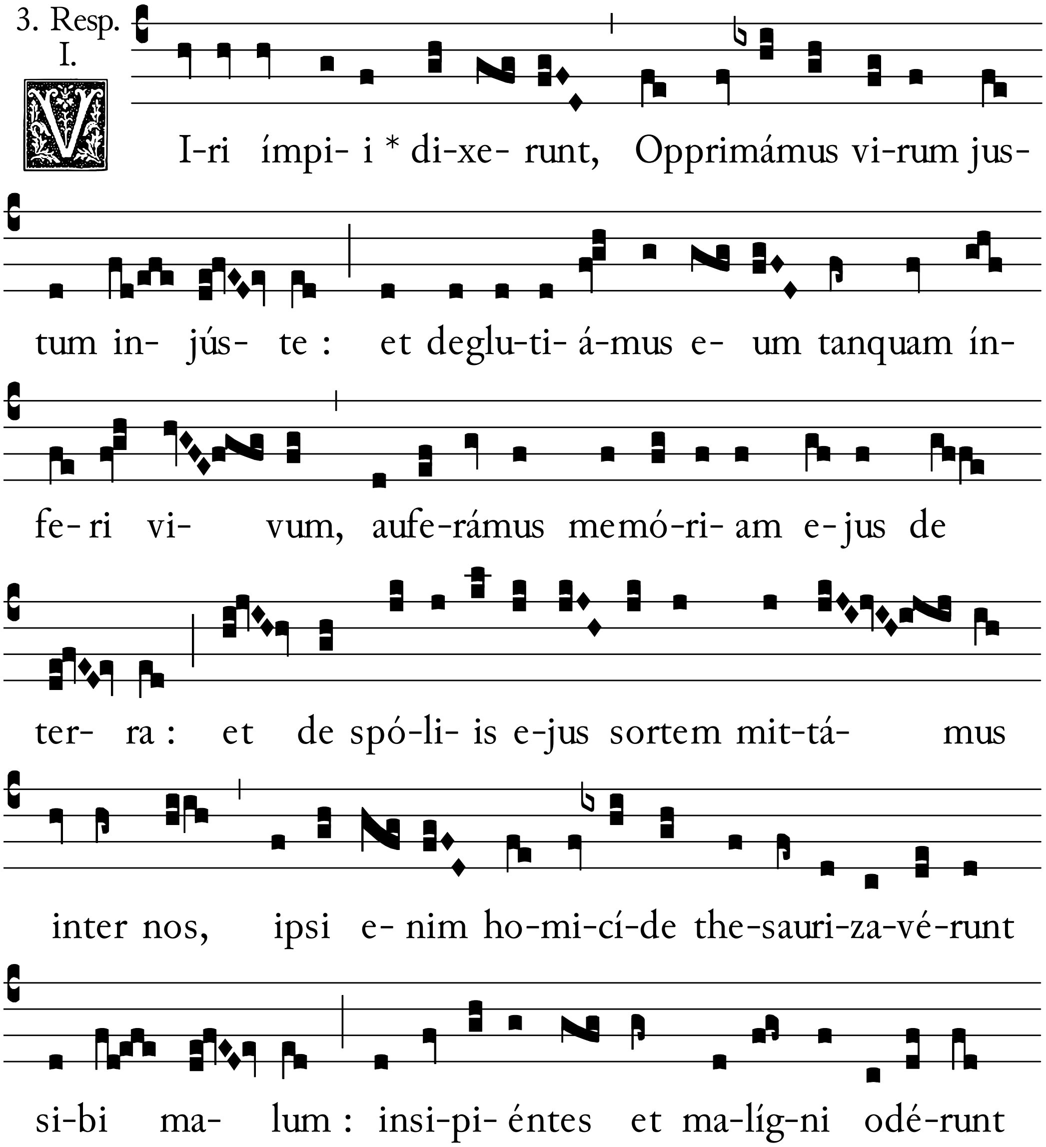
AS:208; 1519:193r; 1531:118v.[51]

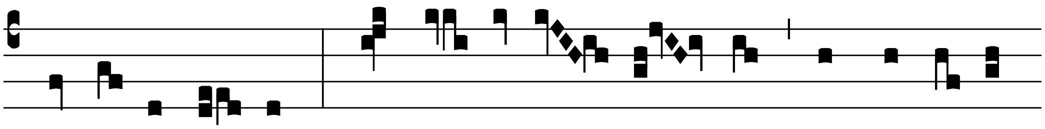
7325. 2. Resp. II.

7325c.

Lectio tertia. (*Hiere. xj.* (23-*xij.* 6.)

INdúcam enim malum super viros Anathot : annum visitatiónis eórum.[52] Justus quidem tu es Dómine si dispútem tecum : verúntamen justa loquar ad te. Quare via impiórum prosperátur ? Bene est ómnibus qui prevaricántur et iníque agunt. Plantásti eos et radícem misérunt : profíciunt et fáciunt fructum. Prope es tu ori eórum : et longe a rénibus eórum. Et tu Dómine nosti me : vidísti me et probásti cor meum tecum. Cóngrega eos quasi gregem ad víctimam : et sanctífica eos in die occisiónis. Usquequo lugébit terra, et herba omnis regiónis siccábitur ? Propter malíciam habitántium in ea consúmptum est ánimal et vólucre :

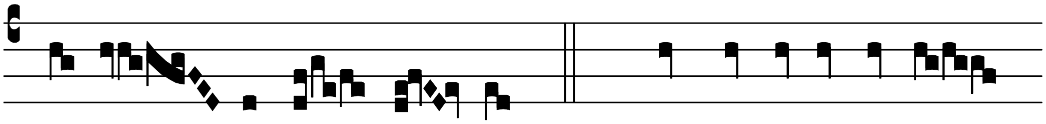
quóniam dixérunt non vidébit novíssima nostra. Si cum pedítibus currens laborásti : quómodo conténdere póteris cum equis ? Cum autem in terra pacis secúrus fúeris, quid fácies in supérbia Jordánis ? Nam et fratres tui et domus patris tui : étiam ipsi pugnavérunt advérsum te. Hec dicit Dóminus.

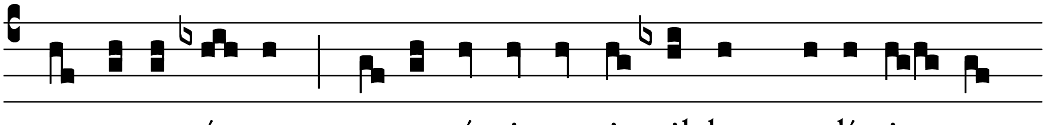
AS:209; 1519:193v; 1531:118v.[53]

7905.

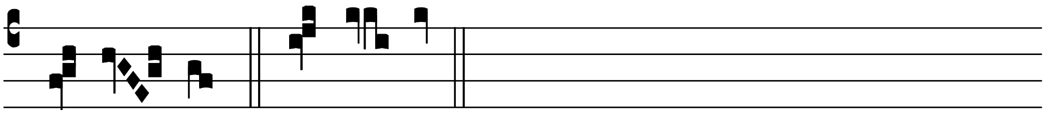


sa-pi- énci- am. †Et re- i fac- ti sunt in co-gi- ta-

7905b.



ti- ó- ni-bus su- is. ℣. Hec co-gi-ta-vé-runt

et erra-vé- runt : exce-cá-vit e-nim il-los ma-lí-ci- a



e- ó- rum. †Et re- i.

[*Ante laudes.*]

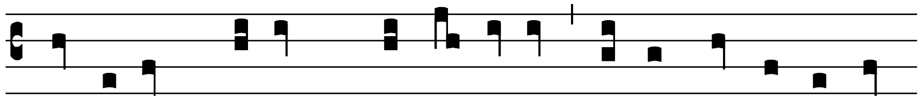
℣. Inténde [ánime mee et libera eam].[54] 1090.

ℭ *In laudibus.*

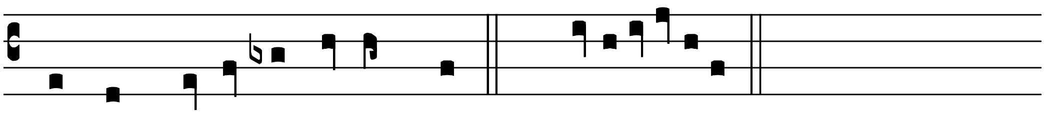
AS:209; 1519:194r; 1531:118v.[55]

1. Ant. IV.iv.

2833.



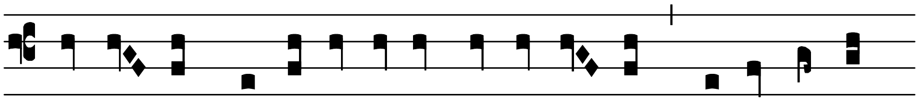
FA-ci- em me- am * non a-vérti ab incre-pánti-bus



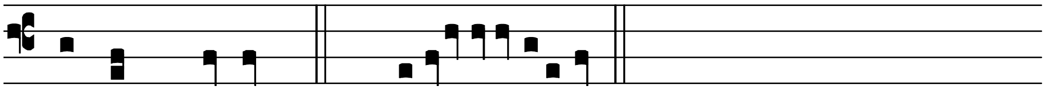
et conspu- énti-bus in me. *Ps.* Miserére. (*l.*) [173].

AS:210; 1519:194r; 1531:118v.

2. Ant. II.i.



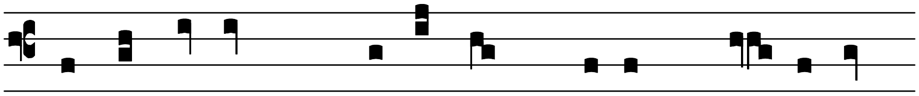
ERáme- a * susci-tá-re advérsus e- os qui dispérgunt 2893.



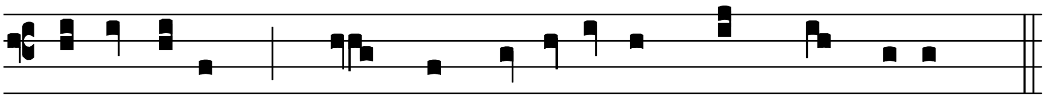
gre-gem me- um. *Ps.* Verba. (*v.*) [14].

AS:210; 1519:194r; 1531:118v.

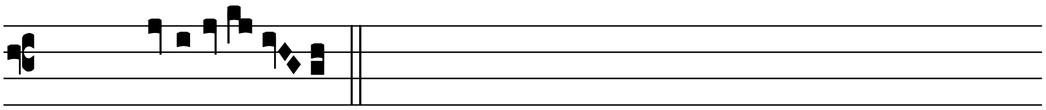
3. Ant. IV.iii.



AP-pendé-runt * mercé-dem me- am tri- gínta 1463.



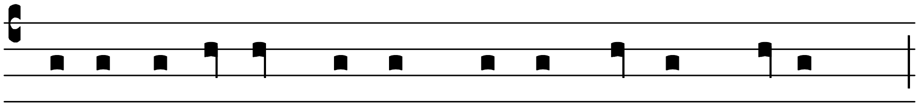
argénte- is : quos appre-ci- á-tus sum ab e- is.



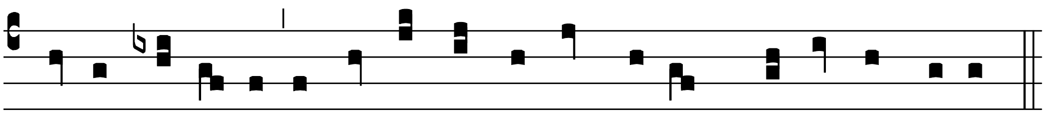
Ps. Deus Deus meus. (*lxij.*) [47].

AS:210; 1519:194r; 1531:118v.[56]

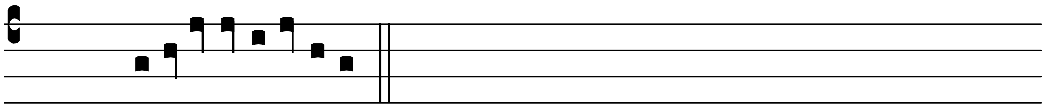
4. Ant. VIII.i.



IN-unda-vé-runt aque * su-per ca-put me-um : 3394.



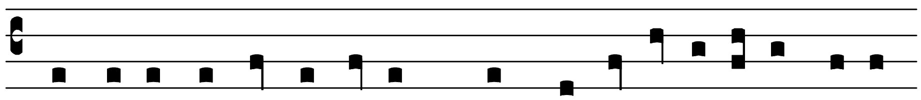
dix-i, Pé-ri- i, invo-cá-bo nomen tu- um Dómi-ne De- us.



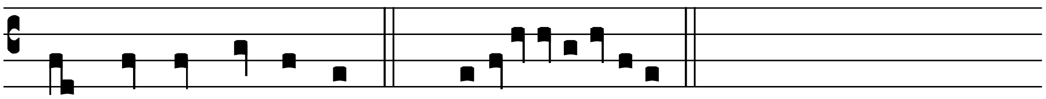
Ps. Confitébor. (*Esai. xij.*) [176].

AS:210; 1519:194r; 1531:118v.[57]

3556. 5. Ant. VIII.i.



LAbi- a insurgénti- um * et co-gi-ta-ti- ónes e-ó-



rum vi-de Dómi-ne. *Ps.* Laudate. (*cxlviij.-cl.*) [49].

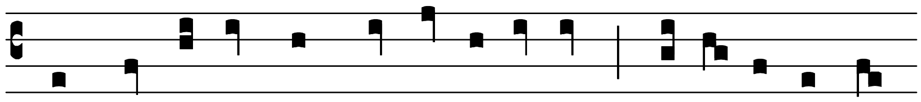
Capitulum. Dómine demonstrásti. [*Require in secunda feria precedente ebdomade.*][58] 1104.

Hymnus. Lustra sex [qui jam perácta].[59] 1092.

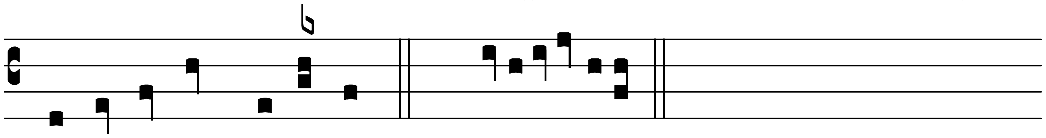
℣. Eripe me de inimícis. 1095.

AS:210; 1519:194v; 1531:118v.[60]

3916. Ant. IV.v.



NOn ha-bé-res * in me po-testá-tem : ni-si dé-su-per



ti-bi da-tum fu- ísset. *Ps.* Benedíctus. 59*.

[℣.] [Orémus.][61]

Oratio.

DA quésumus omnípotens Deus : ut qui in tot advérsis ex nostra infirmitáte defícimus, intercedénte unigéniti Fílii tui passióne respirémus. Qui tecum vivit et regnat.

ℂ *Ad primam.*

Ant. Anime impiórum. 1105.
Ps. Deus in nómine. (*liij.*) [95].

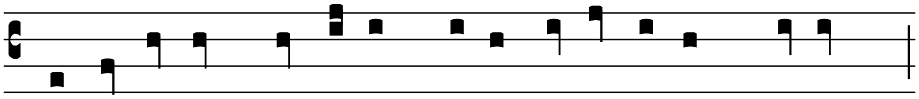
ℂ *Ad tertiam et ad alias horas dicuntur antiphone et capitula sicut in precedentibus feriis proxime ebdomade. ℟. et ℣. sicut in dominica palmarum. Et sic fiat quotidie usque ad cenam Domini, quando de feria agitur. Cetera omnia sicut in feriis precedentibus proxime ebdomade.*

ℂ *Ad vesperas.*

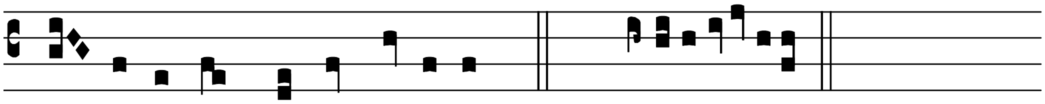
[*Responsorium* Circundedérunt me.][62] 1063.

AS:210; 1519:194v; 1531:118v.

Ant. IV.v.



P O-testá-tem há-be-o * ponéndi á-nimam me-am : 4349.



et í-te-rum suméndi e-am. *Ps.* Magníficat. 60*.

Oratio.

ADjuva nos Deus salutáris noster : et ad benefícia recolénda quibus nos instauráre dignátus es, tríbue veníre gaudéntes. Per Dóminum nostrum.

ℂ *Feria iij.*

[*Ad matutinas.*]

℣. De ore leónis líbera me. 1079.

Lectio j. Hiere. xij. (6-9.)

[*119r.*] ET clamavérunt post te : plena voce. Ne credas eis cum locúti fúerint tibi in bona. Relíqui domum meam, dimísi hereditátem meam : dedi diléctam ánimam meam in manu inimicórum ejus. Facta est michi heréditas mea quasi leo in silva : dedit contra me vocem : ídeo odívi eam. Nunquid avis díscolor heréditas mea michi ? Nunquid avis tincta per totum ? Veníte et congregámini omnes béstie terre : properáte ad devorándum. Hec dicit.

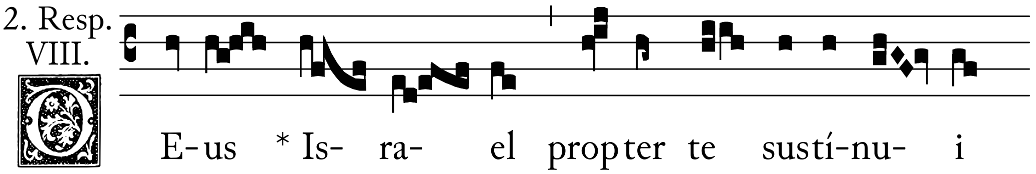
℟. Salvum me fac. [*Require in dominicam palmarum.*][63] 1144.

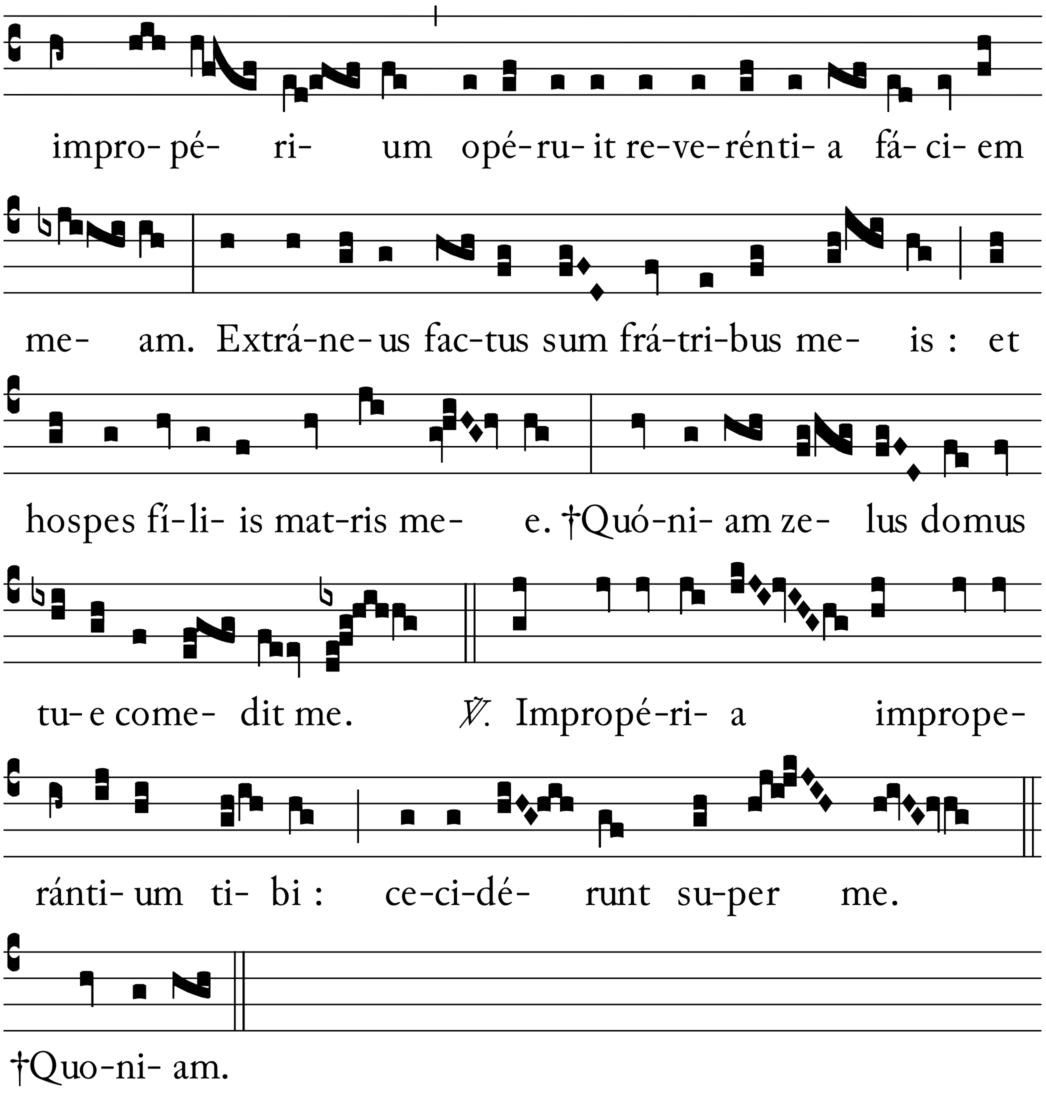
Lectio ij. (*Hiere. xij.* 10-14.)

PAstóres multi demolíti sunt víneam meam : conculcavérunt partem meam. Dedérunt portiónem meam desiderábilem in desértum solitúdinis : posuérunt eam in dissipatiónem luxítque super me. Desolatióne desoláta est omnis terra : quia non est qui recógitet corde. Super omnes vias desérti venérunt omnes vastatóres terre : quia gládius Dómini devorábit ab extrémo terre usque ad extrémum ejus. Non est pax univérse carni. Seminavérunt tríticum : et spinas messuérunt. Hereditátem accepérunt : et non eis próderit. Confundémini a frúctibus vestris : propter iram furóris Dómini. Hec dicit Dóminus advérsum omnes vícinos meos péssimos : qui tangunt hereditátem quam distríbui pópulo Israel. Hec dicit Dóminus.

AS:210; 1519:194v; 1531:119r.[64]

6425. 2. Resp. VIII.





6425b.

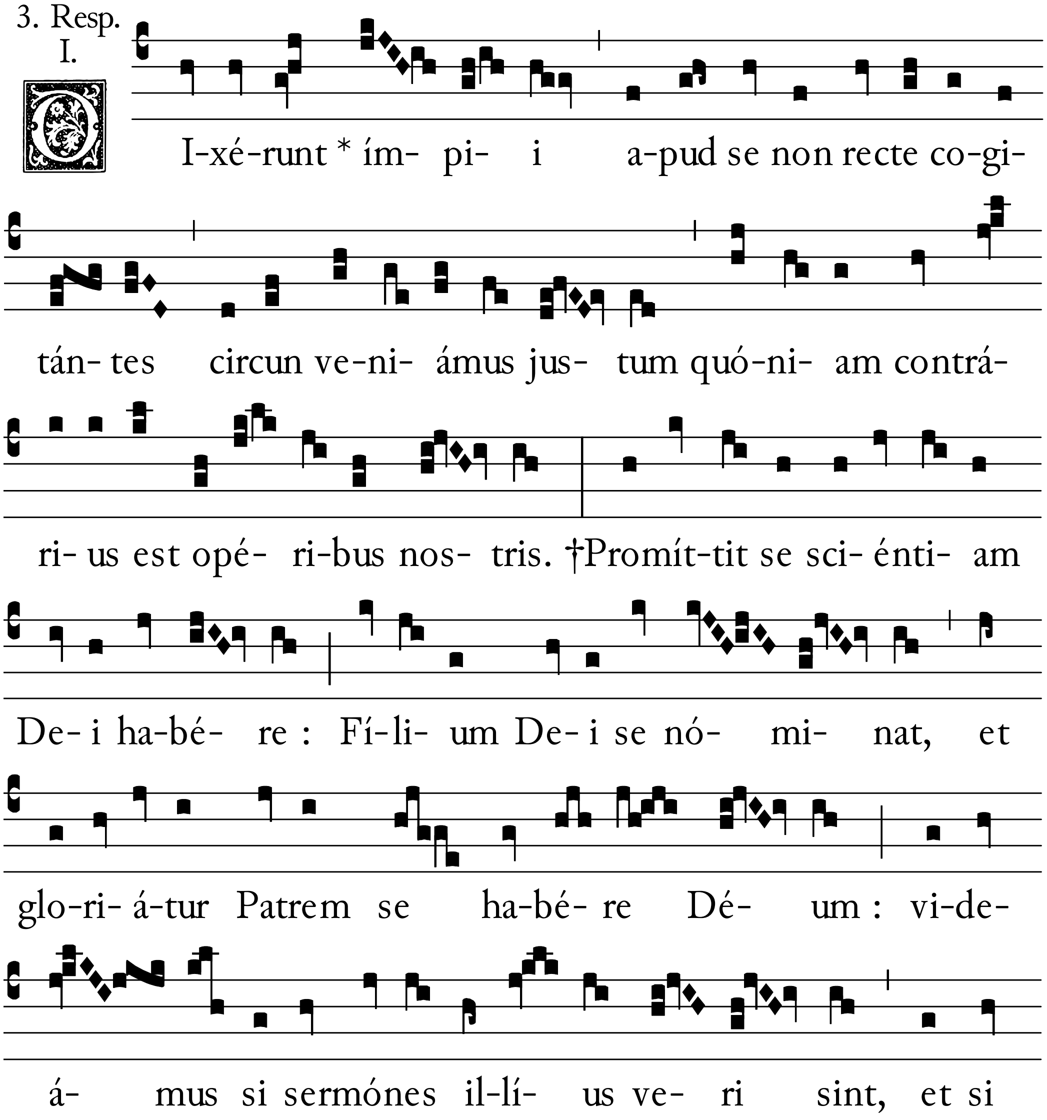
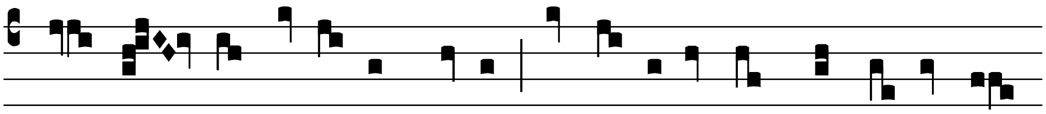
Lectio tertia. (*Hiere. xij.* 14-*xiij.* 5.)

Ecce ego evéllam eos de terra eórum : et domum Juda evéllam de médio eórum. Et cum evúlsero eos : convértar et miserábor eórum. Et redúcam eos virum ad hereditátem suam : et virum in terram suam. Et erit, Si erúditi didícerint vias pópuli mei ut jurent in nómine meo vivit Dóminus, sicut docuérunt pópulum meum juráre in Baal : edificabúntur in médio pópuli mei. Quod si non audíerint : evéllam gentem illam evulsióne et perditióne ait Dóminus.

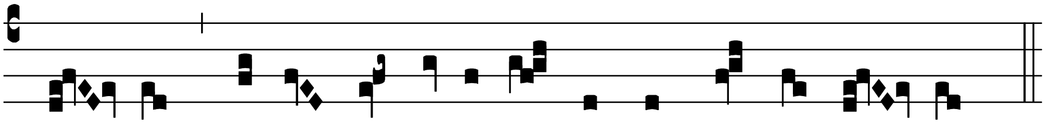
Hec dicit Dóminus ad me, Vade et possíde tibi lumbáre líneum : et pones illud super lumbos tuos et in aquam (*Hiere. xiij.*)

non ínferes illud. Et possédi lumbáre juxta verbum Dómini : et pósui circa lumbos meos. Et factus est sermo Dómini secúndo ad me dicens, Tolle lumbáre quod possedísti quod est circa lumbos tuos : et surgens vade ad Euphráten et abscónde illud in forámine petre. Et ábii et abscóndi illud in Euphráte : sicut precéperat michi Dóminus. Hec dicit Dóminus.

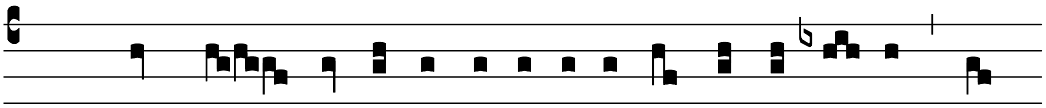
AS:211; 1519:195r; 1531:119r.[65]

6464. 3. Resp. I.



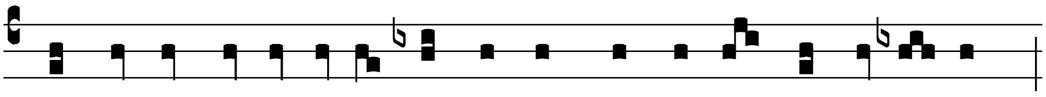
est ve- rus Fí-li- us De- i : lí-be-ret il-lum de má-ni-bus



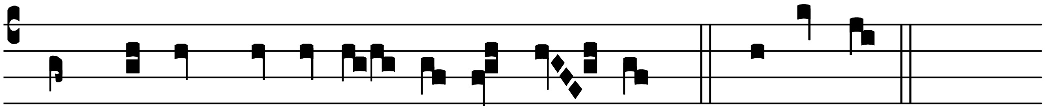
nos- tris, morte tur-píssima condemné-mus e- um.



℣. Tanquam nu-gá-ces estimá-ti su-mus ab il- lo, et 6464b.



ábsti-net se a vi- is nostris tanquam ab immundí-ci- is :



et pro-fert no-víssi- ma jus-tó- rum. †Promít-tit.

Repetatur ℟.

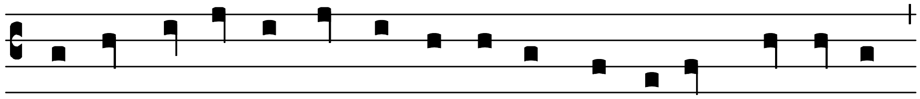
Ante laudes.

℣. Inténde ánime mee [et líbera eam].[66] 1090.

❨ *In laudibus.*

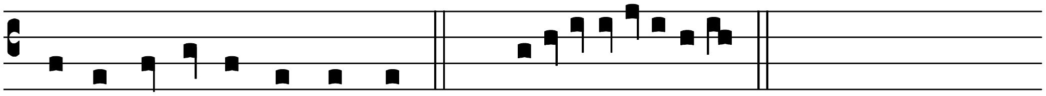
AS:212; 1519:195v; 1531:119r.

1. Ant. VII.vi.



5379.

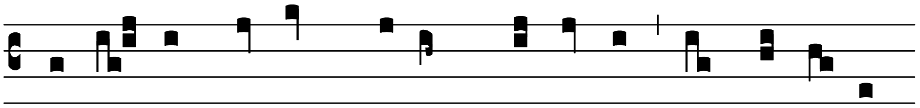
V I-de Dómi-ne * et consí-de-ra quó-ni- am trí-bu-lor



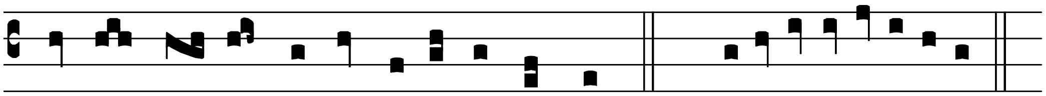
ve-ló-ci-ter ex-áudi me. *Ps.* Miserére mei. (*l.*) [173].

AS:212; 1519:195v; 1531:119r.[67]

2252. 2. Ant. VII.iii.



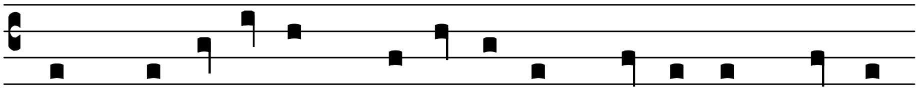
DIscér-ne * causam me- am Dómi-ne ab hómi-ne



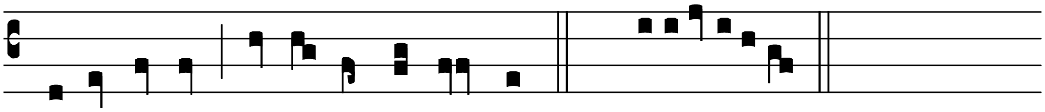
i-ní-quo et do-ló-so é-ri-pe me. *Ps.* Júdica me Deus. (*xlij.*) [205].

AS:212; 1519:195v; 1531:119r.[68]

2474. 3. Ant. VII.i.



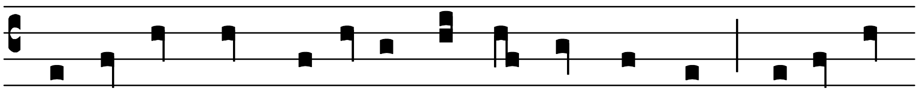
CUm tri-bu-lá-rer * clamá-vi ad Dómi-num de ven-



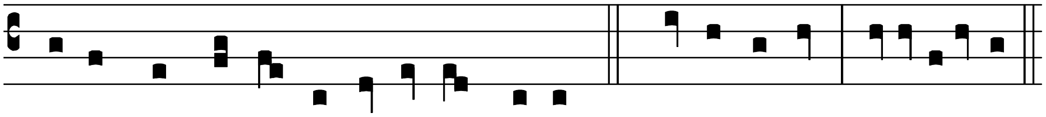
tre ínfe-ri : et ex-audí-vit me. *Ps.* Deus Deus. (*lxij.*) [47].

AS:212; 1519:195v; 1531:119r.[69]

2395. 4. Ant. III.iv.



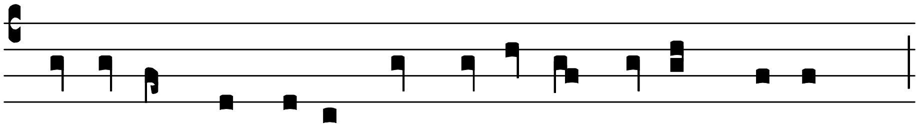
DOmi-ne * vim pá-ti- or respónde pro me : qui- a né-



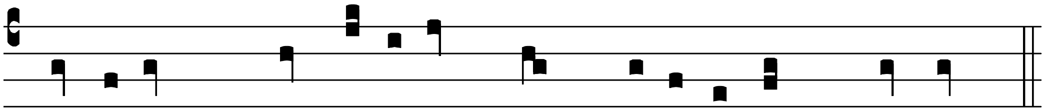
sci- o quid di-cam i-nimí-cis me- is. *Ps.* Ego dix-i. (*Esai. xxxviij.*) [215].

AS:212; 1519:195v; 1531:119r.[70]

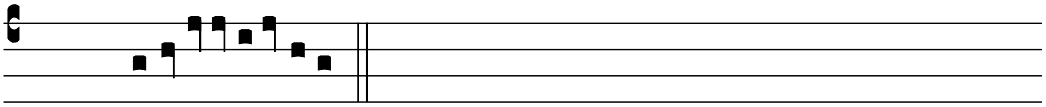
5. Ant. VIII.i.

 2263.

DI-xé-runt ímpi- i * opprimámus vi-rum justum :



quó-ni- am contrá-ri- us est opé-ri-bus nostris.



Ps. Laudáte. (*cxlviij.-cl.*) [49].

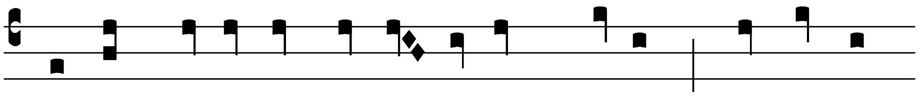
Capitulum. Dómine demonstrásti michi. 1104.

Hymnus. Lustra sex [qui jam perácta].[71] 1092.

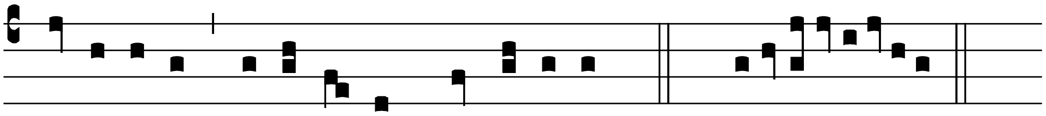
℣. Eripe me de inimícis meis Deus meus. 1095.

AS:212; 1519:196r; 1531:119r.

Ant. VIII.i.

 3874.

NEmo * tollet a me á- nimam me- am : sed e-go



pono e- am, et í-te-rum sumo e- am. *Ps.* Benedíctus. 68*.

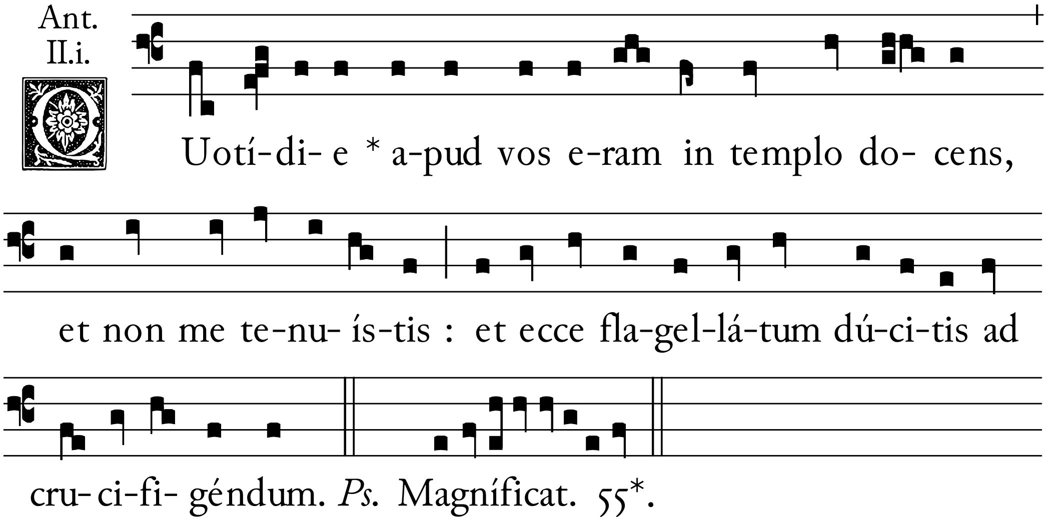
Oratio.

OMnípotens sempitérne Deus, da nobis ita Domínice passiónis sacraménta perágere : ut indulgéntiam percípere mereámur. Per eúndem.

ℂ *Ad vesperas.*

AS:212; 1519:196r; 1531:119r.[72]

4570. Ant. II.i.



Oratio.

TUa nos misericórdia Deus, et ab omni surreptióne vetustátis expúrget : et capáces sancte novitátis effíciat. Per Dóminum.

Hac die dicuntur vigilie mortuorum cum ix. lectionibus in conventu solenniter : et cum missa in crastino : nisi aliquod duplex festum in quarta feria impedierit : et tunc fiat
[*119v.*] *predictum servitium in aliqua feria precedente istius ebdomade videlicet in dominica vel in secunda feria. Et sic compleatur servitium mortuorum usque ad octavas*[73] *pasche : nisi corpus forte presens fuerit ut supra dictum est in prima dominica adventus Domini.*

ℂ *Feria iiij.*

[*Ad matutinas.*]

℣. Ne perdas cum ímpiis [Deus ánimam meam].[74] 1084.

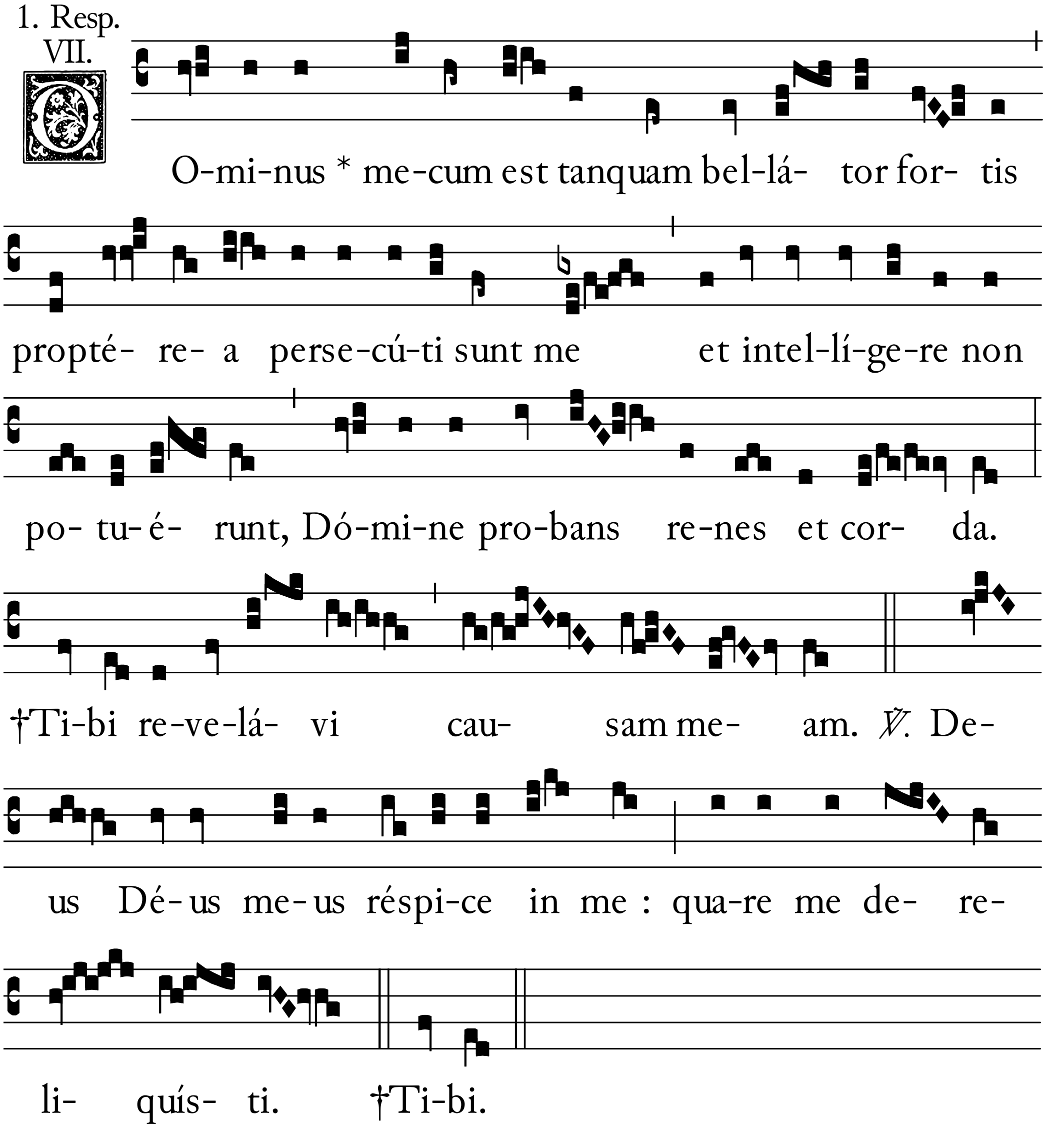
Lectio j. Hiere. xiij. (6-7.)

ET factum est post dies plúrimos dixit Dóminus ad me, Surge vade ad Euphráten : et tolle inde lumbáre quod precépi tibi ut abscónderes illud ibi. Et ábii ad Euphráten et fodi : et tuli lumbáre de loco ubi abscónderam illud. Et ecce computrúerat lumbáre :

ita ut nulli usui aptum esset. Hec | dicit.

AS:213; 1519:196r; 1531:119v.[75]

1. Resp. VII. 6521.



6521z.

Lectio secunda. (*Hiere. xiij.* 8-11.)

ET factum est verbum Dómini ad me dicens, Hec dicit Dóminus, Sic computréscere fáciam supérbiam Juda, et supérbiam Hierúsalem multam : pópulum istum péssimum, qui nolunt audíre verba mea, et ámbulant in pravitáte cordis sui. Abierúntque post Deos aliénos ut servírent eis : et adorárent eos. Et erunt sicut [76] lumbáre istud quod nulli úsui aptum

est. Sicut enim adhéret lumbáre ad lumbos viri, sic agglutinávi michi omnem domum Israel et omnem domum Juda dicit Dóminus : ut esset michi in pópulum et in nomen et in laudem et in glóriam, et non audíerunt. Hec dicit Dóminus.

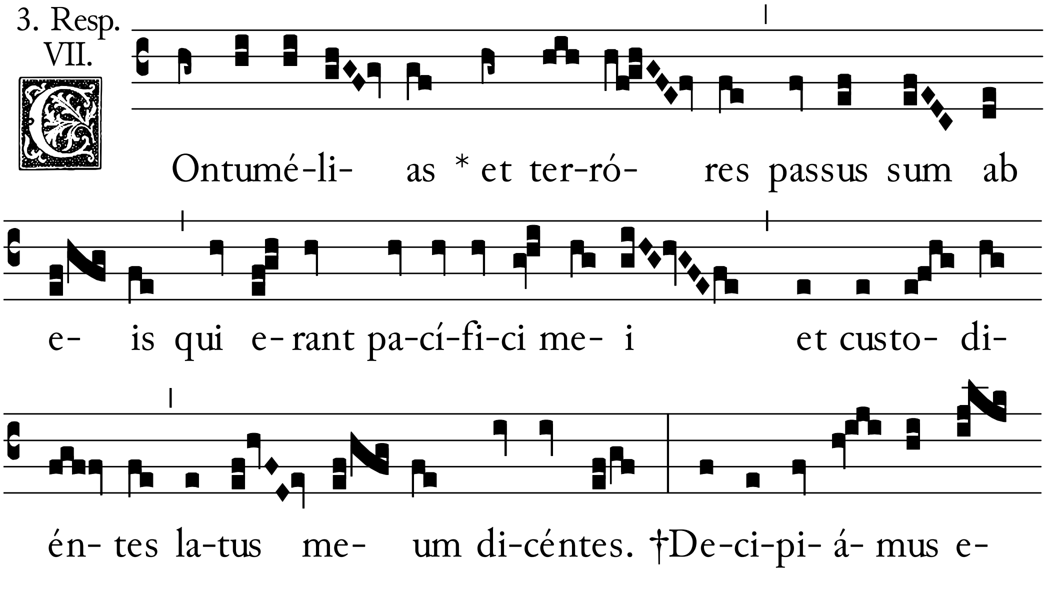
℟. 2. Noli esse michi. *Require in dominica ramis palmarum* [*in secundo nocturno*].[77] *v.* 1130.

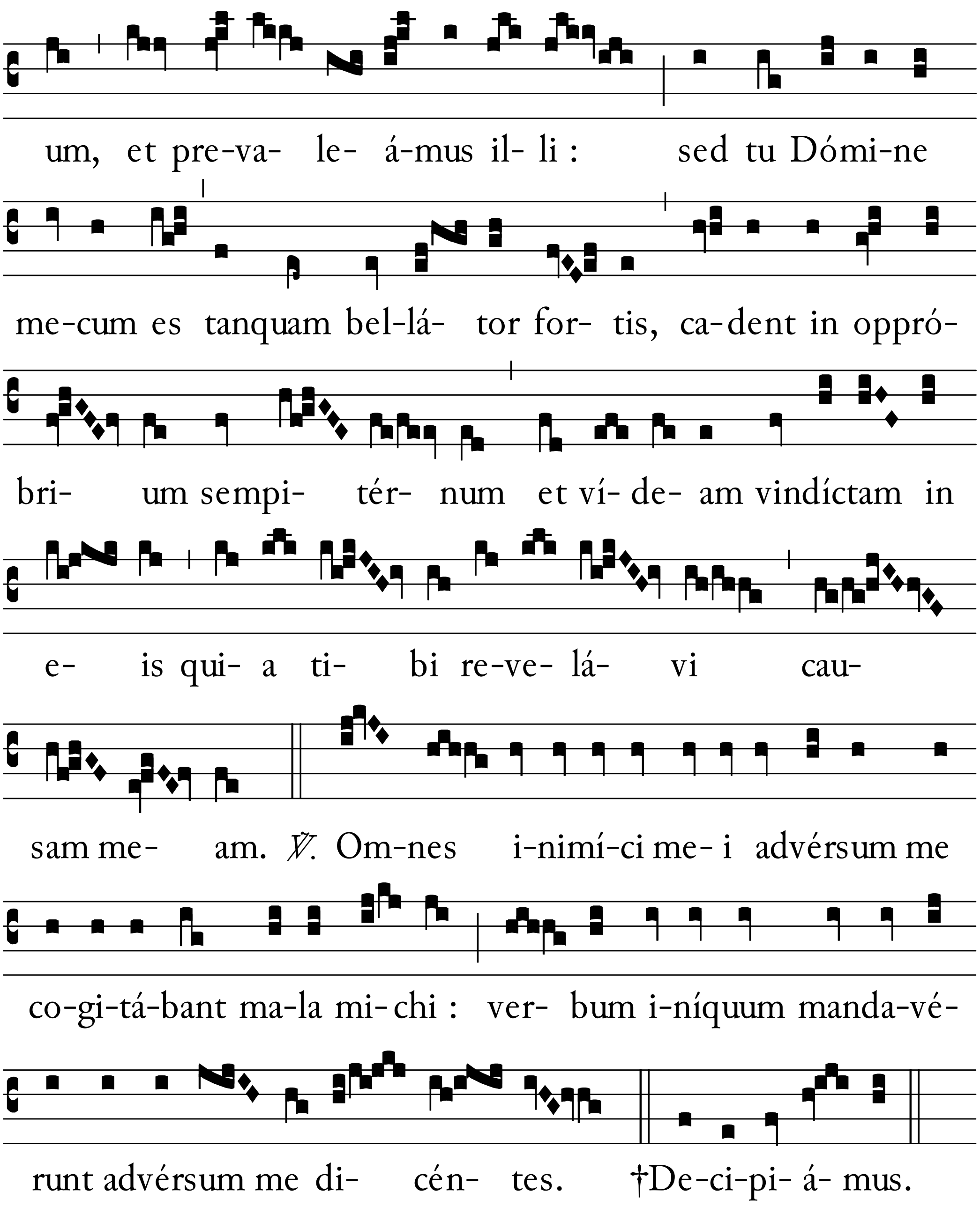
Lectio iij. Hiere. xiij. (12-14.)

DIces ergo ad eos sermónem istum, Hec dicit Dóminus Deus Israel, Omnis lagúncula implébitur vino. Et dicent ad te, Nunquid ignorámus quia omnis lagúncula implébitur vino ? Et dices ad eos, Hec dicit Dóminus, Ecce ego implébo omnes habitatóres terre hujus : et reges de stirpe David qui sedent super thronum ejus et sacerdótes et prophétas et omnes habitatóres Hierúsalem ebrietáte : et dispérgam eos virum a fratre suo : et patres et fílios páriter ait Dóminus. Non parcam, et non concédam, neque miserébor : ut non dispérdam eos. Hec dicit Dóminus.

AS:213; 1519:196v; 1531:119v.[78]

6335. 3. Resp. VII.





6335a.

Repetatur ℟. Contumélias.

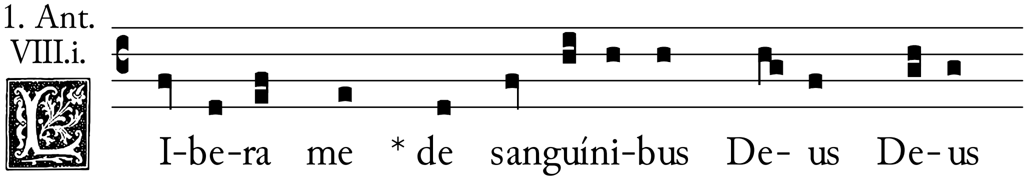
Ante laudes.

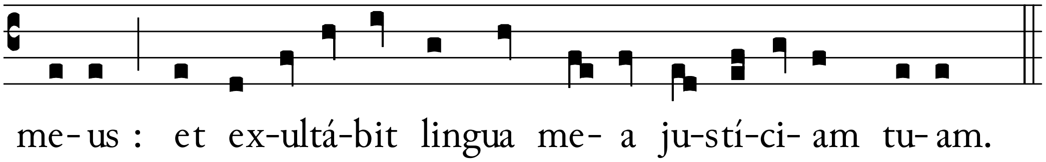
℣. Inténde ánime. 1090.

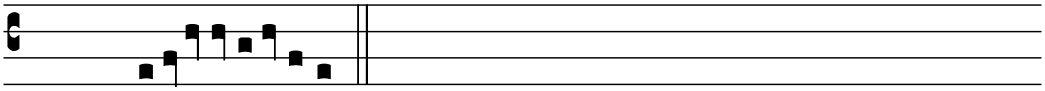
ℂ *In laudibus.*

AS:214; 1519:197r; 1531:119v.[79]

3616. 1. Ant. VIII.i.



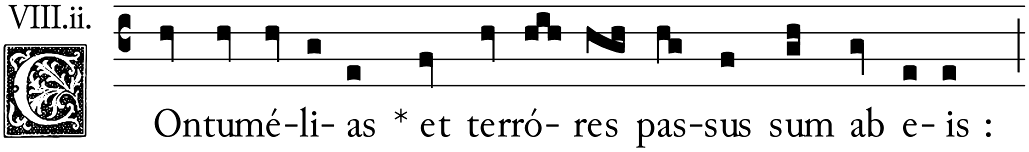


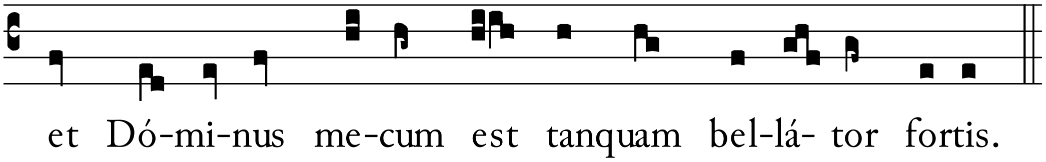


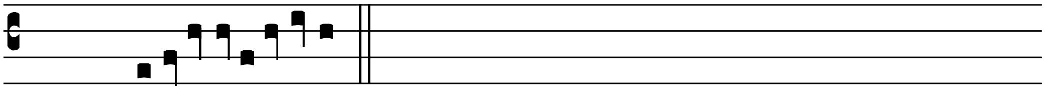
Ps. Miserére mei Deus. (*l.*) [173].

AS:214; 1519:197r; 1531:119v.[80]

1913. 2. Ant. VIII.ii.

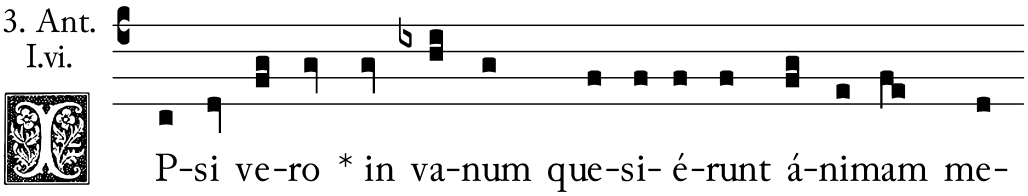
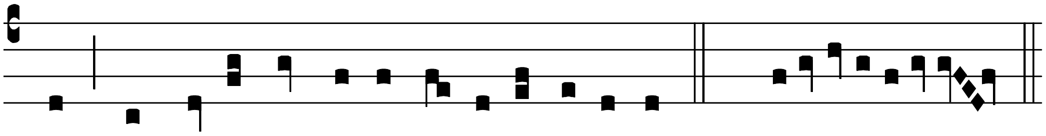






Ps. Te decet. (*lxiiij.*) [230].

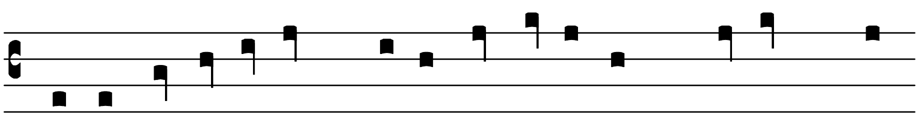
AS:214; 1519:197r; 1531:119v.[81]

3408. 3. Ant. I.vi.



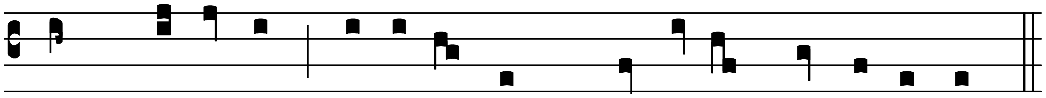
am : intro- í-bunt in infe- ri- ó-ra terre. *Ps.* Deus Deus meus. (*lxij.*) [47].

AS:214; 1519:197r; 1531:119v.[82]

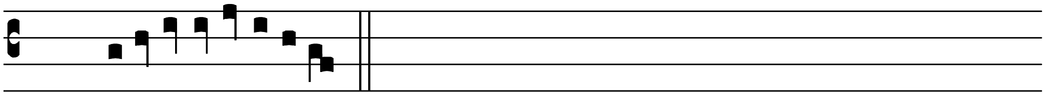
4. Ant. VII.i.



OMnes i-nimí-ci * me- i audí- e-runt ma-lum me- 4126.



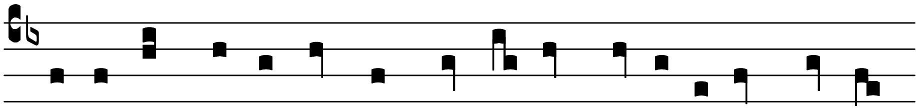
um Dómi-ne : le-tá-ti sunt quó-ni- am tu fe-cís-ti.



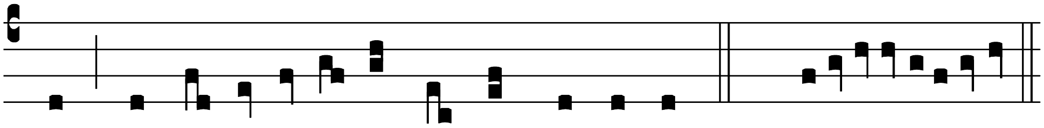
Ps. Exultávit. (1. *Regum. ij.*) [235].

AS:214; 1519:197v; 1531:119v.[83]

5. Ant. I.iv.



AL-li-ga Dómi-ne * in víncu- lis na-ti- ónes génti- 1355.



um : et re-ges e- ó-rum in compé-di-bus. *Ps.* Laudáte. (*cxlviij.-cl.*) [49].

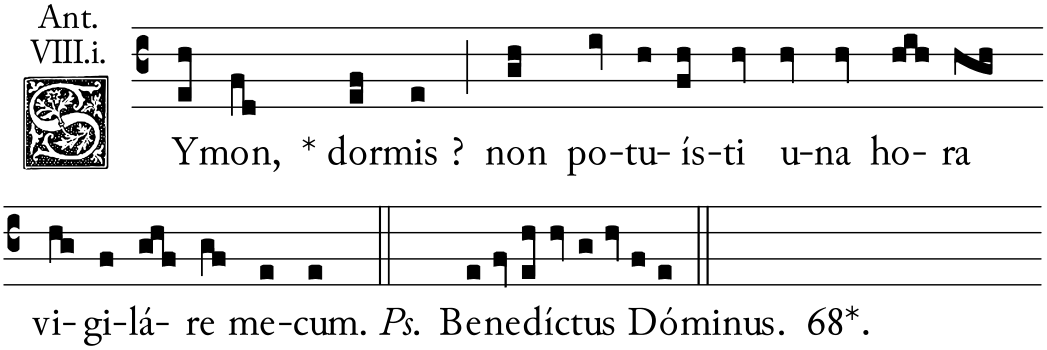
Capitulum. Dómine demonstrásti. 1104.

Hymnus. Lustra sex [qui jam perácta].[84] 1092.

℣. Eripe me de inimícis meis. 1095.

AS:214; 1519:197v; 1531:119v.[85]

4959. Ant. VIII.i.



Oratio.

PResta quésumus omnípotens Deus : ut qui pro nostris excéssibus incessánter afflígimur, per Unigéniti tui passiónem liberémur. Qui tecum.

¶ *Si aliquod festum duplex in aliqua predictarum feriarum istius ebdomade contigerit : nichilominus ordo feriarum de responsoriis*[86] *et antiphonis in laudibus et super psalmum* Benedíctus. *et* Magníficat. *servabitur in sequenti feria, et tunc* ℟. *et antiphone super laudes illius ferie in qua scilicet hujusmodi duplex festum contigerit, in illo anno omnino non dicuntur nisi antiphone super psalmum* Benedíctus. *et* Magníficat. *que dicuntur solenniter ad memoriam de jejunio.* ℣. *tamen ante lectiones dicuntur per ordinem.*

¶ *Hac die ad vesperas et sic usque ad missam in crastino pulsentur campane ut in dominicis : et tunc post pulsationem ad missam non pulsentur usque ad* Glória in excélsis. *in vigilia pasche : nec ab hinc usque ad completorium in eadem vigilia.*[87] *Luminaria ut in dominicis accendantur : omnes antiphone super psalmos ad has vesperas in secunda forma incipiantur : preter antiphonam super psalmum* Magníficat. *que in superiori gradu incipitur.*

Ad vesperas.

Ant. Beátus vir. [331].

[*120r.*] *Ps.* Nisi Dóminus. (*cxxvj.*) [331]. *et cetere antiphone cum suis psalmis, ut in psalterio.*

Capitulum. Esai. liij. (6.)

OMnes nos quasi oves errávimus, unusquísque a via sua[88] declinávit : et Dóminus pósuit in eo iniquitátem ómnium nostrum, ob-

látus est quia ipse vóluit, et non | apéruit os suum.

℟. Circundedérunt. *ut supra.* 1063.

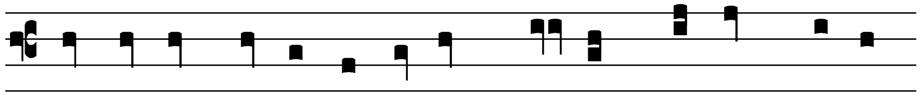
Et dicitur in secunda forma ab uno solo puero[89] *ex parte chori : loco nec habitu mutato.*

Hymnus. Vexílla regis. 1064.

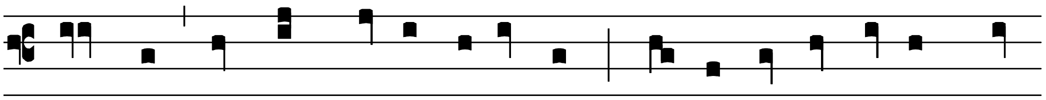
℣. Dedérunt in escam meam fel. 1066.

AS:214; 1519:197v; 1531:120r.[90]

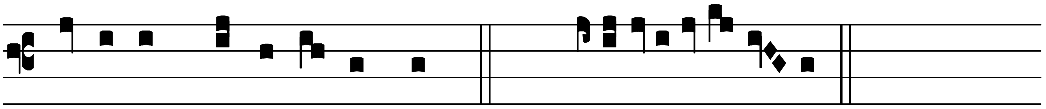
Ant. IV.i. 5111.



TAnto témpo-re vo-bíscum * e- ram do-cens vos in



templo, et non me te-nu- ís-tis : mo-do fla-gel-lá-tum dú-



ci-tis ad cru-ci-fi-géndum. *Ps.* Magnificat. 60*.

Ad has vesperas non incensetur altare : nec preces dicantur nec fiat prostratio : nec ulla fiat memoria propter solennitatem cene : nisi aliquod duplex festum hac quarta feria celebratum fuerit. Sacerdos vero executor officii ad orationem dicendam habitu non mutato et absque cappa serica ad gradum chori incedat : nullis sibi astantibus ceroferariis sed solo puero sibi librum cum lumine more solito ministrante : quia chorus non regitur.

[℣.] [Orémus.][91]

Oratio.

RESpice quésumus Dómine [92] super hanc famíliam tuam : pro qua Dóminus noster Jesus Christus non dubitávit mánibus tradi nocéntium, et crucis subíre torméntum. Qui tecum.

Hec oratio dicatur ad omnes horas in his tribus diebus sequentibus nisi ad completorium

hac die : et nisi ad vesperas in cena Domini : et ad vesperas in vigilia pasche.

[*Ad has vesperas nulla fiat memoria propter solemnitatem cene, nisi aliquod duplex festum in hac quarta feria celebratum fuerit.*][93]

Hac die non dicuntur vespere de sancta Maria in conventu : nec cetera que dici solent : nisi tantum servitium diei usque in crastinum post octavas pasche.

☾ *Si festum annunciationis beate Marie vel aliquod aliud festum duplex hac die forte contigerit : licet festum loci vel dedicationis ecclesie fuerit : ibi solenniter celebretur, vespere tamen de feria supradicto modo dicuntur : et solennis memoria de festo. Si vero ab hac die usque ad octavas pasche aliquod duplex festum contigerit : differatur usque post octavas pasche : et ubi convenientius possit celebrari celebretur, scilicet ubi potest habere utrasque vesperas.*

☾ *Ad completorium.*

Ant. Miserére. [362]. [*et incipiatur in secunda forma.*][94]

Ps. Cum invocárem. (*iiij.*) [362].

Capitulum. Tu in nobis es Dómine. [364].

℟. In manus tuas Dómine. [381]. [*et dicatur in secunda forma.*][95]

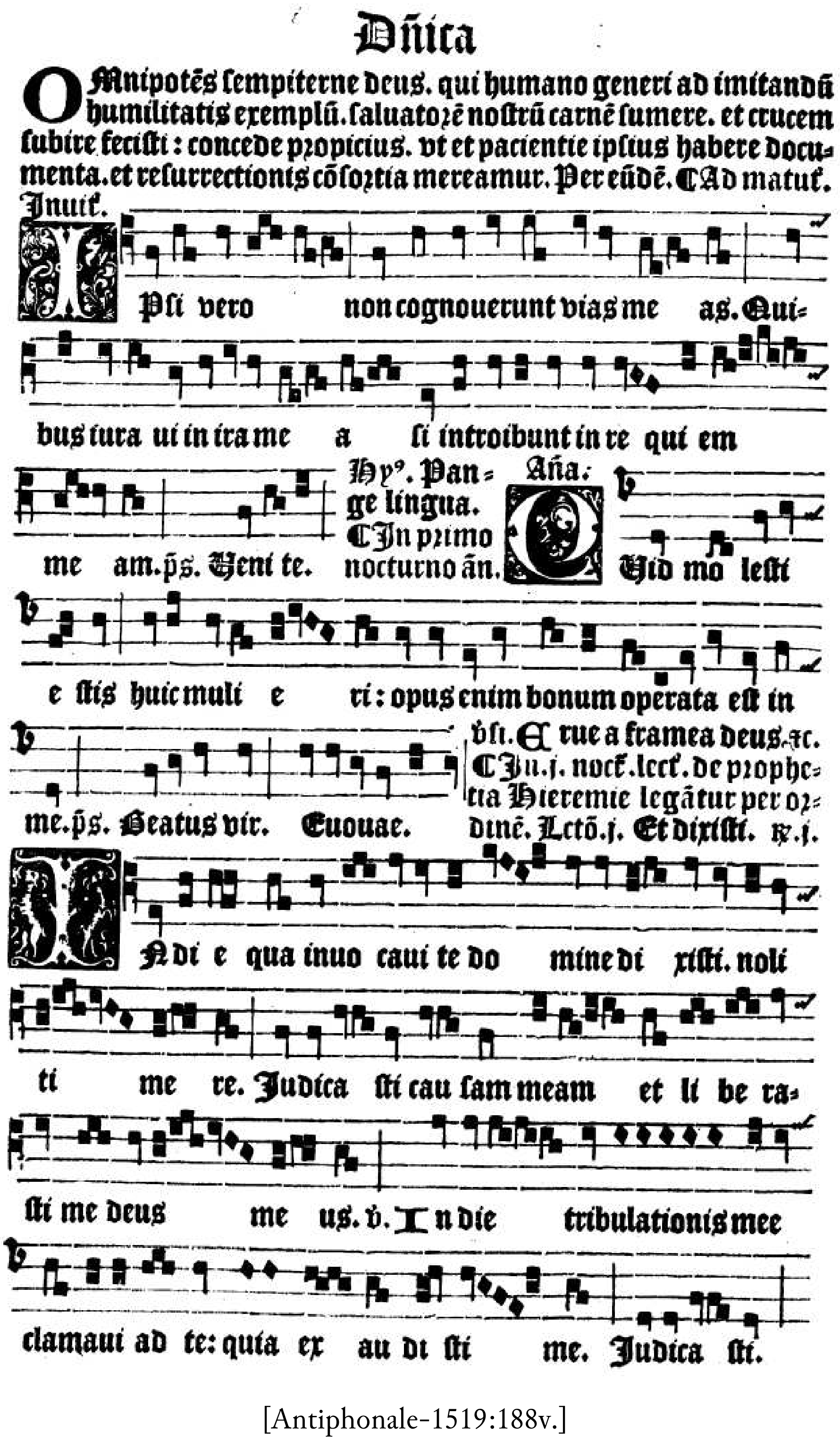
Hymnus. Cultor Dei meménto. [382].

℣. Custódi nos Dómine. [367].

Ant. O Rex gloriόse inter. [384]. [*et incipiatur in superiore gradu.*][96]

Ps. Nunc dimíttis servum. [367].

Deinde dicuntur tres versus qui sequuntur in secunda forma.

[*Sequuntur*][97] *Preces et cetera omnia more solito dicuntur ut supra absque prostratione et sine psalmo* Miserére mei Deus. *Propter solennitatem cene non dicitur psalmus* Ad te levávi. *nec abhinc usque ad inceptionem hystorie* Deus ómnium.

[Antiphonale-1519:188v.]

Notes, pages 1119-1170.

[1] SB:dccxlvi. 'ramis palmarum' with the following note: Istius Dominice nomen non nisi continuis litteris scriptum ordinavit Chevallonius. (Vide ante Psalterium nostrum, p. xvi.) Wynandus vero de Worde non longe antea (quod hic et alibi nos fecimus) duo intersciderat vocabula.

[2] 'et fiat', 1531:115v.

[3] 'Dominica', 1531:116r; 'Feria 2.', Breviary-1516:118v.

[4] SB:dccxlv.

[5] SB:dccxlv.

[6] SB:dccxlv.

[7] SB:dccxlvii.

[8] SB:dccxlvii.

[9] 'In hac ebdomada', *Directorium sacerdotum*, 1504. It would appear that 'dominica' is incorrect.

[10] SB:dccxlvii.

[11] SB:dccxlvii.

[12] 'Dominica', SB:dccl.

[13] 1519:188r.

[14] In BL-52359:133v. 'congnovérunt' appears to be set Fe.F.G.FD; 'meas' is set E.CDFD; 'mea' is set FED.FDEFE; 'réquiem' is set FFFED.FG.G. In PEN:80v. 'mea' is set ECED.FDFFE.

[15] 1519:188v.

[16] '*Hiere.* i.' *Chevallon.* [SB:dccl.] 1519:188v. indicates the incipit of Lectio j. as "*Et dixísti*".

[17] 1519:188v. does not indicate B♭ at 'Dómine'. In PEN:81r. 'dixísti' is set FG.A.G; 'timére' is set EFGAFGFE.DEFEF.D.

[18] In BL-52359:133v. the second 'a' appears to be set GACBC.

[19] In PEN:81r. 'fúerat' is set FGFE.EF.D.

[20] In AS:200 'múlier' is set A.G.A.

[21] Chevallonius addit in margine 'De serm. beati maximi epi. Ambros. sermo. 3.' *(Maximi* Homilia) Hyemales, Dominica in Ramis Palmarum, super illud Psalmi, Deus, Deus meus, respice. *Opera* p. 209.) [SB:dcclii.]

[22] 1519:189v. has no flat at 'super terram'. BL-52359:134r. has a flat only at 'quesiérunt'; 'vulneravérunt' is set AC.A.GF.FFF.DFGFEF; 'ómnia' is set CCC.AG.G; 'autem' is set AC.CA; 'me' is set CDCBAC; 'super' is set F.FGABABG. In PEN:81v. 'misericórdia' is set DG.GGF.FGA.AGAFG.G.DFGFEF; 'suis' is set GBG.AGABA; 'me' is set CDCBAC.

[23] In BL-52359:134r. 'Dómine aliénus' appears to be set AGACC.BCD.CDC CAC.BCDCBAGBCBA.GABAGA.AG; 'persequúntur' is set CC.DCBCBAG.AGAGFG.GF.

[24] 'scit', *Vulgate.*

[25] In BL-234v. 'interfícerent' is set AC.ABC.G.GAAG.G; 'propter' is set CB.AC; 'credébant' is set AC.GBGAAFGCCB.AG; 'Jesum' is set ABa.G. In AS:203. 'quem' is set CEECDCCEECDCADCB. In 1519:190r. 'quem' is set CEECDDCCEECDDCADCB.

[26] 1519:190r.

[27] *Bede* Homilie Quadragesimales. *Opera* VII. 261. Cf. *Missale Sarum,* p. 261. [SB:dcclvii.]
[28] In BL-52359:135r. 'voces' is set CDECCB.GACGAGGF; 'bono' is set DC.CDE; 'fóveam' is set CD.DCBCBAG.ACDCCB. In PEN:82r. 'bono' is set DC.CDE.
[29] In 1519:190v. 'michi' is set ECDFFGFFEF.FE; 'júdica' is set EG.AGFEGFG.GF. In AS:204. the final 'mee' is set EFDCB.CDDC. In BL-52359:135r. 'insidiátor' is set CDCC.G.A.C.Dc; 'sicut leo in' is set FE.FG GFFEDEF.F F; 'posérunt' is set B♭.D.DFGFEFGFG.GF; 'júdica' is set FGA.GAGFEF.FE. In PEN:82r. 'michi' is set ECDFFGFFEF.FE; a flat appears at the final 'mee'.
[30] In Pro-1519:51v. 'civitátem' begins FEDCDE.DF etc.; 'celsis' is set DEFEDE.ED. In Rylands-24:159. púeri' is set FG.FGEFEDE.ED. In AS:205. 'excélsis' is set FDEFE.DEFEDCD.DC.
[31] This rubric explains the omission of this ℟. from 1519.
[32] 1519:191r.
[33] 1531:118r. has 'Dómine Deus'. Under this incipit the antiphon is listed as sar0032 in CANTUS. 1531:118r. repeats 'non'. In BL-52359:135v. 'ídeo' is set G.FE.C.
[34] In BL-52359:135v. 'Dómini is set FG.F.F.
[35] In AS:206. 'Júdica' is set F.FG.G. The edition follows 1519:192r, PEN:83r. and BL-52359:135v. here.
[36] In BL-52359:135v. 'ego Dómine' is set AG.AG F.G.A.
[37] In BL-52359:135v. 'clamántes' is set G.AB.A.
[38] In BL-52359:136r. 'osánna' is set D.Dc.DC.
[39] In BL-52359:136r. 'venit' is set AG.F; 'nómine Dómini' is set CA.B.A G.G.G.
[40] In BL-52359:136r. 'calmábant dicéntes' is set F.F.F E.F.D.
[41] In BL-52359:136r. 'clamántes' is set F.FDD.DC.
[42] 1519:192r. omits 'pro nobis'.
[43] 1519:192r.
[44] In BL-52359: 136r. 'colláudant' is set F.FG.G. BL-52359:136r. has 'dicant'.
[45] 1519:192v.
[46] BL-52359:136r. has 'avértet'; 'avértet' is set C.CD.DCBCBAGAG; 'exáudi' is set C.DBDC.C; the text setting of 'Deus' is not clear.
[47] 1519:192v.
[48] 1519:192v.
[49] 1519:193r.
[50] 1531:118v. has 'circúndedit'. In 1519:193r. 'circudedérunt' is set D.D.D.FEF.DE. In BL-52359:136v. 'retribuéntibus' is set F.F.F.F.F.FFE; the first 'secúndum' is set F.F.F.
[51] In BL-52359:137r. 'inimícis' is set D.F.FEDC.DFGEFE; 'Adjuva' is set DE.D.D; 'Deus' is set F.FGAAGFEDFGEFE.
[52] *Hiere. xij.* : 1-6. [SB:dcclxiii.]
[53] In 1519:193v. 'spóliis' is set CD.CDE.E. BL-52359:137r. has no flats; 'vivum'. is set AGFEFGFG.GFFG; 'memóriam ejus' is set F.G.F.F G.F. In BL-52359 'spóliis' is set CDE.D.D. In PEN:84v. 'vivum' is set AGFEFGFG.GF.

[54] 1519:194r.

[55] In 1519:194r. the psalm-tone appeats as IV.v. In BL-52359:137r. 'increátibus' is set G.A.F.E.FE.

[56] In 1519:194r. 'caput' is set G.F. BL-52359:137v. has no flat. In BL-52359:137v. 'tuum' is set B.G.

[57] In BL-52359:137v. 'cogitatiónes' is set G.A.C.B.AC.B.

[58] 1519:194v.

[59] 1519:194v.

[60] BL-52359:136v. has 'potestátem in me'; this is set C.D.E.C D D. In PEN:85r. 'fuísset' is set A.A.A.

[61] 1519:194v.

[62] 1519:194v.

[63] 1519:194v.

[64] 1519:194v. has no flats at 'tue cómedit me.' Bl-52359:138r. has no flats.

[65] In 1519:195r. 'illum' is set A.AE. 1519:195v. does not indicate the absence of B♭ at the beginning of 'immundíciis'. In BL-52359:138r. 'ímpii' is set GABABA.AG; 'cogitántes' is set A.G.EFGFG.FGFD; 'opéribus' is set GA.CDE.CB.GA; 'Dei' is set B.G; 'nóminat' is set DCBA.GACBAB.BA; 'verus' is set GACBAB.BA; 'condemnémus' is set C.D.FGA.FE. BL-52359:138r. has no flats. 'profert', *Vulgate*. In PEN:85v. 'se habére' is set ABGGE G.ACA.BCB; 'veri' is set ABCBAB.GACBAB; 'verus' is set GACBAB.BA.

[66] 1519:195v.

[67] In BL-52359:138r. 'éripe' is set G.BCb.A.G.

[68] In BL-52359:138v. 'tribulárer' is set B.C.D.C.

[69] In BL-52359:138v. 'dicam' is set AB.G.

[70] In PEN:85v. and BL-52359:138v. 'ímpii' is set D.D.D.

[71] 1519:196r.

[72] In AS:212 'docens' is set EF.FE.

[73] '*post octavas*', 1519:196r.

[74] 1519:196r.

[75] In 1519:196r. 'bellátor' is set G.GA.CBCBC. In BL-52359:139r. 'bellátor' is set G.GACAB.GA; 'proptérea' appears to be sest FA.AC.CDE.CBCDDC. BL-52359:139r. has no flat; the first 'et' is set C; 'probans' is set D.DEDCBCDDC; 'corda' is set GAGAGG.GF; 'revelávi' is set F.A.CDFEF.DC. In PEN:86r. 'proptérea' is set FA.CCDE.CBCDDC.C.

[76] 'simul', *Chevallon*. [SB:dcclxix.]

[77] 1519:196v.

[78] In 1519:196v. 'bellátor' is set G.GACBC.AB. In BL-52359:139r. 'passus sum' is set A.GAGFE FG; 'meum' is set GABA.AG; the 'et prevaleámus' is set FEED EFG.GFFE.DCD.EFG.F; 'bellátor' is set G.GACBC.AB; 'sempitérnum' is set A.CABCBA.GABAGA.AG; 'vídeam' is set GAG.GF.F; 'eis' is set FDEFEF.ED; 'revelávi' is set FGF.FDEFEDCD.DC. In PEN:86v. 'mecum' is set D.B; 'eis' is set FDEFEF.ED; in the verse 'mei' is set CD.C.

[79] In BL-52359:139v. 'et exultábit' is set F G.A.C.D; 'mea' is set AG.AG.

[80] In 1519:197r. 'ab' is set BA.

[81] In BL-52359:139v. this antiphon appears a fifth higher; 'quésierunt' is set C.C.CD.C; 'terre' is set G.G, one step too low.

[82] In 1531:118v. the punctuation is 'malum meum : Dómine letáti'. In PEN:86v. and BL-52359:139v. 'audiérunt' is set E.F.E.D.

[83] In 1519:197v. the final 'in' is set C. In BL-52359:139v. 'eórum' is set F.GE.FG.

[84] 1519:197v.

[85] In AS:214. 'non' is set GB.

[86] "*versiculi ante laudes*", 1519:197v.

[87] Nescio an rectius interpungit Portif. 1556, '*Pasch. Nec abhinc . . . eadem Vigilia luminaria ut*' Sed cum Brev. 1531. Portif. 1525-6. [SB:dcclxxii.]

[88] SB:dcclxxii. has 'a viam suam' with the following note: 'a via sua' *Chevallon.* The *Vulgate* has 'viam suam'. 'sua mala', 1519:197v.

[89] 'uno solo clerico', 1519:197v.

[90] In AS:214: 'docens vos' is set GA.G F.

[91] 1519:198r.

[92] 'Dómine quésumus', *Missal.*

[93] 1519:198r.

[94] 1519:198r.

[95] 1519:198r.

[96] 1519:198r.

[97] 1519:198r.